

### Village of Hampshire Village Board Meeting Thursday September 17, 2015 – 7:00 PM Hampshire Village Hall – 234 S. State Street

### **AGENDA**

- 1. Call to Order
- 2. Establish Quorum (Physical and Electronic)
- 3. Pledge of Allegiance
- 4. Citizen Comments
- 5. Approval of Minutes September 3, 2015
- 6. Village President's Report
  - a) Hampshire Chief Brain Thompson; Introducing and swearing in new Officer Kevin Robert McCoy.
  - b) Paint Illinois Blue September 19<sup>th</sup> –National Thank a Police Officer Day.
  - c) Presentation plaque to Hampshire Planning Commission President Jack Gray retiring October 1, 2015.
  - d) Hampshire-Henpeck Unit: Proclamation October 12-18, 2015
  - e) Proclamation Constitution Week September 17 through 23, 2015
  - f) Block Party Saturday October 31<sup>st</sup> from 1-10 p.m.- 1640 2572 Cesario Drive
  - g) Discussion including Rowell Road sign in the Industrial Area in the 2016-2017 Budget.
- 7. Village Board Committee Reports
  - a) Economic Development
  - b) Finance
    - 1. Accounts Payable
  - c) Planning/Zoning
  - d) Public Safety
    - 1. Authorize release of transition fees in the amount of \$1,000 for Fire Hydrant Flags within the Lakewood subdivision.
  - e) Public Works
  - f) Village Services
  - g) Fields & Trails
- 8) New Business
- 9) Announcements
- 10)Executive Session: Probable, Pending or Imminent Litigation 2 C (11) and 2 C (1) Personnel appointment, employment, compensation, discipline, performance or dismissal of a specific employee.
- 11) Any items to be reported and acted upon by the Village Board after returning to open session
- 12) Adjournment

### **VILLAGE OF HAMPSHIRE - BOARD OF TRUSTEES**

Meeting Minutes - September 3, 2015

The regular meeting of the Village Board of Hampshire was called to order by Village President Jeffrey Magnussen at 7:01 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Thursday September 3, 2015.

Present: George Brust, Marty Ebert, Toby Koth, Mike Reid, Rob Whaley.

Absent: Jan Kraus

Staff & Consultants present: Village Attorney Mark Schuster, and Hampshire Police Chief Brian Thompson.

A quorum was established.

The Pledge of Allegiance was said.

Village President Magnussen asked for a moment of silence for Lt. Joe Gliniewiez who died in the line of duty via gunshot.

The last police officer killed in the line of duty was Greg Sears of Hampshire Police Department in 2000 via gunshot.

Our condolences to his family and the Village of Fox Lake.

### Citizen Comment

Mr. Ruth- mentioned if the personnel handbook included the conceal and carry weapon language in there.

Trustee Whaley moved, to approve the minutes of August 20, 2015, with changes on the first page.

Seconded by Trustee Ebert Motion carried by voice vote

Ayes: All Nays: None Absent: Kraus

### VILLAGE PRESIDENT REPORT

Village President Magnussen announced Mr. Whaley will be resigning tonight – he will be working for GM in Michigan. His family will be moving this weekend to Rochester, MI. Mr. Whaley helped a great deal with the village's finances and was a pleasure having him on the board with all his charts. His plaque is not ready but will be sent to his home. We wish you good luck.

Jack Gray from the Planning Commission will be stepping down October 1<sup>st</sup>. He and his wife will be moving to Leighi Acres in Florida.

The Village will have two position openings. There will be application and interview process more information will be available at the next board meeting.

We wish them both best of luck

### Raffle License - Hampshire Chamber of Commerce

Trustee Brust moved, to approve the Hampshire Chamber raffle license.

Seconded by Trustee Reid Motion carried by roll call vote

Ayes: Brust, Ebert, Koth Reid, Whaley

Nays: None Absent: Kraus

### Raffle License- Hampshire Sportsman & Conservation Club

Trustee Brust moved, to approve the raffle license to Hampshire Sportsman & Conservation Club.

Seconded by Trustee Koth Motion carried by roll call vote

Ayes: Brust, Ebert, Koth Reid, Whaley

Nays: None Absent: Kraus

### Ella's Friends - Parking lot (Rinn & Park) Annual mum sale

Trustee Whaley moved, to approve the library using the municipal parking lot on Park and Rinn Streets to pick up mums.

Seconded by Trustee Brust Motion carried by voice vote

Ayes: All Nays: None Absent: Kraus

### Impact & Transition request- Huntley Fire Protection District

Trustee Reid moved, to authorize the release of \$15,634.86 from Huntley Fire District's impact, transition and interest fee account. They are using the monies toward purchasing a new engine in the amount of \$408,784.00.

Seconded by Trustee Brust Motion carried by roll call vote

Ayes: Brust, Ebert, Koth Reid, Whaley

Nays: None Absent: Kraus

### Annual Burlington/Hampshire CROP Walk October 4, 2015

Trustee Koth moved, to approve the Annual Burlington/Hampshire CROP Walk October 4, 2015, using the same routes as presented.

Seconded by Trustee Whaley Motion carried by voice vote

Ayes: All Nays: None Absent: Kraus

### Update & approval for Tree Preservation

Trustee Whaley moved, to approve adopting the 50/50 tree program guidelines and the cooperative program with Trees Unlimited.

Seconded by Trustee Koth Motion carried by roll call vote Ayes: Brust, Ebert, Koth Reid, Whaley

Nays: None Absent: Kraus

### VILLAGE BOARD COMMITTEE REPORTS

### **Economic Development**

Trustee Brust reported he attended the ribbon cutting last week for Nutriad.

They have eight plants all over and distribute to eighty countries their product. Hampshire is the only one that has production and offices under one roof. Economic Development meeting will be held on September 9, 2015 at 5:30 p.m. at the Village Hall.

### b. Finance

### Accounts Payables

Trustee Brust moved, to approve accounts payable in the amount of \$140,770.89 to be paid on or before September 9, 2015.

Seconded by Trustee Ebert Motion carried by roll call vote

Ayes: Brust, Ebert, Koth Reid, Whaley

Nays: None Absent: Kraus

Trustee Whaley reported the employee handbook has been stalled in process but the carry and conceal will definitely be in there.

### c. Planning/Zoning

No report

### Public Safety

Trustee Reid reported that the stop sign at White Oak has helped somewhat with the speeding cars, but still needs to be worked on. He also mentioned the Hampshire Fire Department purchased flags for the fire hydrants which they will install for the winter time. They would like the Village to help pay for the flags the cost is \$1,000 a year for five years to complete all the hydrants in town. Something the Village should consider.

Also September 26<sup>th</sup> Heartland bank will be having a blood drive and are doing a survey by asking if they like guns (Police Department)vs hoses (Fire Department), see what the outcome would be just for fun.

### e. Public Works

No report

### f. Village Services

No report

### g. Field & Trails

Trustee Koth reported he asked for a design from the Veterans for their park, as soon as Mr. Koth can talk to Ms. Kraus when they can meet again for Fields & Trails meeting it will be on the website. He thought Hampshire Park District would have been here to discuss installing a central warning system which would give people in the ball field ample enough warning indicting lightening has been spotted ahead of time up to 20 miles away.

### **New Business**

Trustee Brust reported the new stop signs in Lakewood, Hampshire Highlands and Tuscany Woods are not in the ordinance code book naming the streets with the signs. This will need to be updated.

Trustee Reid reported that 249 Johnson has a room vacant and is on a website for people to look at. Their neighbors are worried about strangers moving in or out and what kind of people that would be living there. Can the Village do anything about this through an ordinance or something.

### **Executive Session**

Trustee Whaley moved, to adjourn to executive session to discuss Personnel- appointment, employment, compensation, discipline, performance or dismissal of a specific employee under Section 2 (c) 1 of the Open Meetings Act, at 7:35 p.m.

Seconded by Trustee Brust Motion carried by roll call vote

Ayes: Brust, Ebert, Koth, Reid, Whaley

Nays: None Absent: Kraus

The Village Board reconvened at 8:12 PM

Trustee Brust moved, to approve denying the request from Officer Maki for discretionary leave of absence.

Seconded by Trustee Ebert Motion carried by roll call vote

Ayes: Brust, Ebert, Koth, Reid, Whaley

Nays: None Absent: Kraus

### Adjournment

Trustee Brust moved, to adjourn the Village Board meeting at 8:14 p.m.

Seconded by Trustee Whaley Motion carried by voice vote

Ayes: All Nays: None Absent: Kraus

1 . 1 . 7	3 (21)	01 1
Linda Vaso	quez. Villa	ae Clerk

VILLAGE OF HAMPSHIRE KANE COUNTY, ILLINOIS

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support the Constitution of the United

States, and the Constitution of the State of Illinois, and that I will faithfully discharge the

duties of the office of police officer of the Village of Hampshire, Illinois, according to the best

of my ability.

Kevin Robert McCoy

Date: September 17, 2015



### Alinois (Auxiliary



September 2, 2015

### Paint Illinois Blue, September 19th

This year National Thank a Police Officer Day will be recognized on Saturday, September 19<sup>th</sup>. In an effort to bring much needed appreciation to the men and women of law enforcement, the Illinois Auxiliary of Wives Behind the Badge, Inc. is sponsoring "Paint Illinois Blue" across the entire state of Illinois.

In honor of National Thank a Police Officer Day we are asking communities across Illinois to help Paint Illinois Blue on September 19, 2015.

Communities are encouraged to show their pride and appreciation for their local Department on 9/19/15 by displaying something blue. Items can include a bow, shining a blue light or placing a supportive message on a business message board. Volunteers with the Auxiliary will be selling bows in their local areas for \$5.00. We are issuing a challenge: Which town can turn more blue? We hope that you will accept the challenge and encourage others to do the same. Have fun making a creative display and please submit photos to our media liaison, kelley.media@wivesbehindthebadge.org.

So far in 2015, 83 law enforcement officers have died in the line of duty. Law enforcement officers and their families deal with incredible stressors and there is no end in sight. Wives Behind the Badge, Inc. wishes to serve as a positive voice for law enforcement in communities across the nation with events like Paint Illinois Blue. The Illinois Auxiliary – Wives Behind the Badge, Inc. is a registered not-for-profit in the state of Illinois and was established to support law enforcement officers and their families.

Thank you in advance for your time. Our officers deserve to know their communities support them and your participation is greatly appreciated.

Sincerely,

Allison Hernandez Director

### **PROCLAMATION**

- WHEREAS, Illinois Association for Home and Community Education was organized under the name Illinois Home Bureau Federation for the purpose of improving rural living and family and community life; and
- WHEREAS, Illinois Association for Home and Community Education was initiated in July, 1915; an Advisor was hired by the University of Illinois to develop a home improvement association. Kane County joined this University of Illinois Extension program in 1918 as the Kane County Home Improvement Association and evolved into the Kane County Home Bureau in 1920; and
- WHEREAS, the Kane County Home Bureau evolved into the Kane County
  Homemakers Extension Association in 1962, the Kane County
  Association for Family and Community Education in 1993, the Kane
  County Homemakers Education Association in 1996, and the Kane
  County Association for Home and Community Education in 2008,
  and
- WHEREAS, Kane County Association for Home and Community Education is based at the University of Illinois Extension, 535 Randall Road, St. Charles, Illinois; and
- WHEREAS, Kane County Association for Home and Community Education is dedicated to addressing the issues of community outreach, cultural enrichment, family living, international study, public relations and community involvement for the entire population of Kane County, regardless of sex, race, color, ethnic background or economic circumstances.
- THEREFORE, I, Jeffrey R. Magnussen, President of the Village of Hampshire, do hereby congratulate the Hampshire-Henpeck Unit of Kane County Association for Home and Community Education and proclaim October 12-18, 2015 as HCE Week, in commendation of KCAHCE members for their dedication and commitment to the welfare of local communities in Kane County.
- IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Village of Hampshire to be affixed this 15th day of September 2015.

### SAMPLE PROCLAMATIONS FOR CONSTITUTION WEEK

The following proclamations can be used as suggested or in combination with one another. Proclamations you have used in the past years can also be used as samples.

### SAMPLE #1

WHEREAS: September 17, 2015, marks the two hundred twenty-eighth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and
WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and
WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,
NOW, THEREFORE I, by virtue of the authority vested in me as (Governor or Mayor) of the State or City) of (in the City of) do hereby proclaim the week of September 17 through 23 as
CONSTITUTION WEEK
<b>AND</b> ask our citizens to reaffirm the ideals of the Framers of the constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.
IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the (State or City) to be affixed this day of of the year of our Lord two thousand
SignedSEAL Attest

### SAMPLE #2

WHEREAS: It is the privilege and twenty-eighth anniversary of the cappropriate ceremonies and activity	duty of the American people to commemorate the two hundred lrafting of the Constitution of the United States of America with ties; and
WHEREAS: Public Law 915 guara United States of America designation	ntees the issuing of a proclamation each year by the President of the ing September 17 through 23 as Constitution Week,
NOW, THEREFORE I, Mayor) of the State or City) of the week of September 17 through	by virtue of the authority vested in me as (Governor or (in the City of) do hereby proclaim 23 as
	CONSTITUTION WEEK
and urge all citizens to study the C all the rights and responsibilities w	constitution, and reflect on the privilege of being an American with which that privilege involves.
IN WITNESS WHEREOF, I have I affixed this day of	nereunto set my hand and caused the Seal of the (State or City) to be of the year of our Lord two thousand
	SEAL Attest
	SAMPLE #3
WHEREAS: The Constitution of the the principles of limited government	e United States of America, the guardian of our liberties, embodies nt in a Republic dedicated to rule by law; and
WHEREAS: September 17, 2015, m the Constitution of the United State	arks the two hundred twenty-eighth anniversary of the framing of es of America by the Constitutional Convention; and
WHEREAS: It is fitting and proper memorable anniversary, and to the	to accord official recognition to this magnificent document and its patriotic celebrations which will commemorate it; and
WHEREAS: Public Law 915 guaran United States of America designation	ntees the issuing of a proclamation each year by the President of the ng September 17 through 23 as Constitution Week,
NOW, THEREFORE I, Mayor) of the State or City) of the week of September 17 through	by virtue of the authority vested in me as (Governor or (in the City of) do hereby proclaim 23 as
	CONSTITUTION WEEK
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IN WITNESS WHEREOF, I have haffixed this day of	ereunto set my hand and caused the Seal of the (State or City) to be of the year of our Lord two thousand
	SEAL Attest



www.hampshireil.org

234 S. State Street Hampshire, IL 60140

### Phone: (847) 683-2181 Fax: (847) 683-4915

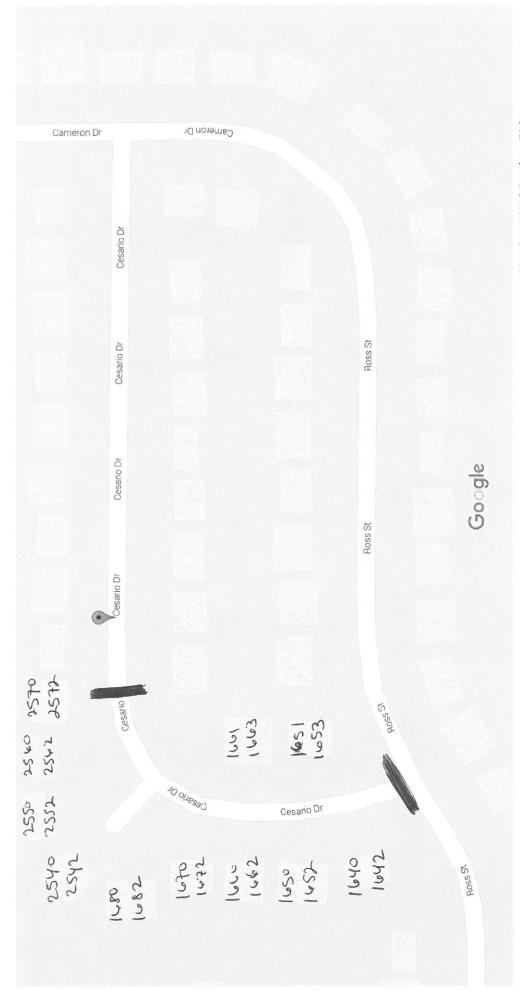
### APPLICATION FOR BLOCK PARTY

Date of Block Party: 10/31/2015 Start and ending time: 10/4 - 10 pm (This form must be completed and returned to Village Hall fifteen (15) days prior to the date of the
Name of Applicant: Steve Works  Phone: 630-901-276  (Only one person can apply for the permit)  (Must be manned at all times)
Address: 1661 (esazio DT, Hampshire, IL 60140
Street(s) to be affected:
Only barricades from Public Works can be used on the roadway. A \$100.00 refundable deposit is required.
Number of people expected to attend: $\underline{<75}$ Approximate number of children: $\underline{\checkmark9}$
Will alcohol be available: Yes No
(If "Yes" please note that serving or consumption of alcohol beverage in the public-right-of-way is prohibited and must  Be restricted to private property areas. No alcohol beverages are to be served to a person under the legal drinking age).
To schedule an appearance by the Police Department, please call the non- emergency at the Police Department (847) 683-2240.
To schedule an appearance by the Hampshire Fire District, please call (847) 683- 2629.
I have read and understand all the attached rules and regulations regarding block parties in the Village of Hampshire  (Initial)
I further understand as the applicant I am responsible for ensuring the rules and regulations are followed during the block party. The Village of Hampshire reserves the right to shut down a block party. The Village of Hampshire reserves the right to deny approval to close a street for a block party if there are concerns regarding public safety and/or conflict with other community events and activities.
Signature of Applicant: Date: 9/6/15

### (FOR OFFICIAL USE ONLY)

Date approved:	_ Signature of Village Administrator:
Date denied:	Signature of Village Administrator:
Reason for denial:	
Time of Police Appearance (per	request): Time of Fire Depart. Appearance
Payment of barricades:	Request for payment refund:
Copy to: Resident	Copy to Public Works Copy to Police Depart
Fay to Fire Department	

# Google Maps Cesario Dr



Map data ©2015 Google 50 ft ⊾

Cesario Dr

Hampshire, IL 60140

### **Petition for Street Closing for a Block Party**

Date of Block Party:	10	31	2015	)	Start and end time: _	Ipr	A ~	Opm
Street(s) to be affected:		Ceso	reio	Dr				

Signatures are required from homeowners from the start of the street closure to the end of the street closure. All names and addresses must be included.

We, the undersigned, constitute at least 75% of the homeowners or current resident whose homes border the block cited above. Do hereby agree to have the street blocked off for a block party to be held on the date above. We further understand that once the barricades are in place there will be NO vehicle traffic, except for emergency vehicles.

	Approval of Resident (signature):	Address of Resident:
*	NO ASTURNA	1640 Cesano
	Thytol	1642 ((Sovio
	Charles .	1650 Cesario
	Gulfa- Hent land	15 1657 Cescrio
	Car Ruel	1652 Cesers
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	Kersens	1663 Cescaro
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	VACANT	1682 Cesero
	VACANT	2540 (escips
	Joe Scinter	2542 (esime)
	Evila Chare	2550 (1660)
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# VILLAGE OF HAMPSHIRE

Accounts Payable

# **September 17, 2015**

The President and Board of Trustees of the Village of Hampshire Recommends the following Warrant in the amount of

# Total: \$73,151.03

Village President:	
Attest:	
Village Clerk:	
Date:	

PAGE:

DATE: 09/15/2015 TIME: 14:41:49 ID: AP430000.WOW

	COED	ВР		BLCR		ADEA	VENDOR #
SEPT 2015	COMMONWEALTH	BPGAS 45322678		HEALTH CARE OCT 2015 0 0 0 0 0	50116	ADVANTAGE 050164	INVOICE #
	TH EDISON	01 ACCT#4990222749		E SERVICES  01 ADM  02 PD  03 STR  04 WTR  05 SWR	01 INV#050116	EAP 01 INV#50164	TEM DESCRIPTION
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13,446.06 1,017.37 1,486.43 143.01 2,996.15 168.00 36.37 3,460.81 95.23 218.42 2,075.85 65.45 349.44 8.47	1,910.52	1,910.52 1,910.52	20,885.07	20,885.07 1,836.23 11,442.30 4,268.39 339.10 2,999.05	292.25 292.25 584.50	292.25 292.25	INVOICE AMT/

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DATE: 09/15/2015 TIME: 14:41:49 ID: AP430000.WOW

VENDOR #	INVOICE # ITEM DESCRIPTION	INVOICE STATUS	E ACCOUNT NUMBER INV	V. DATE P.O.#	BATCH	DUE DATE PROJECT	INVOICE AMT/ ITEM AMT
2   	14 ACCT#3461028010 15 ACCT#1329062027 16 ACCT#0524674020 17 ACCT#4997016005 18 ACCT#9705026025 19 ACCT#6978002019 20 ACCT#0729114032 21 ACCT#7101073024 22 ACCT#2323117051 23 ACCT#4623084055		01-003-002-4260 S 01-003-002-4260 S 01-003-002-4260 U 30-001-002-4260 U 30-001-002-4260 U 31-001-002-4260 U 31-001-002-4260 U 31-001-002-4260 U 31-001-002-4260 U 31-001-002-4260 U 31-001-002-4260 U	STREET LIGHTING STREET LIGHTING STREET LIGHTING UTILITIES			60.52 10.90 16.08 126.43 572.86 44.80 84.53 321.54 51.07 36.33
					VENDOR	TOTAL:	13,446.06
COFS	CONSERV FS 2105042 01 ACCT#2740234	AВ	09/14 01-003-003-4670 MA	/2015 INTENANCE	090215 SUPPLIES	09/14/2015	83.08
					VENDOR	TOTAL:	83.08
CONEEN	CONSTELLATION NEW ENERGY 0027469288 01 ACCT#1-EI-2497	АВ	09/14 31-001-002-4260 UT	14/2015 UTILITIES	090215	09/14/2015	204.42 204.42
					VENDOR	TOTAL:	204.42
CUBE	CULLIGAN OF BELVIDERE 18667 01 ACCT#85662	AB	09/10 01-001-002-4280 RE	0/2015 ENTAL - CARPET-WATER CO		09/10/2015	8.00
	267372 01 ACCT#104711	AB	09/10 01-002-002-4280 RE	/10/2015 RENTALS	090215	09/10/2015	88.75 88.75
					VENDOR	TOTAL:	96.75
DAST	DAVID STARRETT 091415 01 PANTS FOR DAVE	АВ	09/14 01-003-003-4690 UN	4/2015 NIFORMS-RENTAL	090215	09/14/2015	43.28
					VENDOR	TOTAL:	43.28
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**SEPT 2015** 

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09/14/2015

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VILLAGE OF HAMPSHIRE OPEN INVOICES REPORT

	НААИРА				GALL			FISA			VENDOR
393451	HAMPSHIRE AUTO PARTS 392504 01 INV#392504		004012635 01 INV#004012635	004010127 01 ACCT#5153586	GALLS / QUARTERMASTER 003969736 01 INV#003969736		931671 01 INV#931671	FOX VALLEY FIRE & SAFETY 920924 01 INV#920924		01 HA0757 INV#56901 02 HA1026 INV#56902 03 HA1409 INV#56903 04 HA1414 INV#56904 05 HA1500 INV#56905 06 HA1501 INV#56907 07 HA1502 INV#56907 08 HA1505 INV#56908 09 HA1508 INV#56909 10 HA1510 INV#56910	# INVOICE # ITEM DESCRIPTION
AB	АВ		AB	АВ	AB		AB	AB		×	INVOICE STATUS
0	31-001-003-4670		01-002-003-4690	01-002-003-4690	01-002-003-4690		31-001-002-4100	30-001-002-4100		31 - 001 - 002 - 4360 01 - 001 - 002 - 4390 01 - 000 - 000 - 2136 01 - 000 - 000 - 2052 01 - 001 - 002 - 4360 01 - 001 - 002 - 4360	ACCOUNT NUMBER
09/10/2015	09/10/2015 MAINTENANCE SUPPLIES		09/11/2015 UNIFORMS	09/10/2015 UNIFORMS	09/10/2015 UNIFORMS		09/15/2015 MAINT. BUILDING	09/15/2015 MAINTENANCE BUIL		BLDG.INSP.SERVICES BLDG.INSP.SERVICES BLDG.INSP.SERVICES NO BUILDERS - NUTRIAD IMBODEN CONSTRUCTION ( ENGINEERING SERVICES - SPEEDWAY DEPOSIT ENGINEERING SERVICES - RYLAND - TUSCANY WOODS ENGINEERING SERVICES - ENGINEERING SERVICES -	INV. DATE P.O.#
090215	0215	VENDOR :	090215	090215 (	090215 (	VENDOR :	090215	090215 (BUILDINGS	VENDOR :	ICES - V	BATCH
09/10/2015	09/10/2015	TOTAL:	09/11/2015	09/10/2015	09/10/2015	TOTAL:	09/15/2015	09/15/2015	TOTAL:		DUE DATE PROJECT
159.00	20.94	445.10	32.25 32.25	402.81 402.81	10.04	4,390.50	1,290.50 1,290.50	3,100.00 3,100.00	8,471.25	467.50 722.00 39.00 1,389.50 658.75 1,027.00 469.75 1,181.50 553.00 1,963.25	INVOICE AMT/

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OPEN INVOICES REPORT	VILLAGE OF HAMPSHIRE	
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	KOEHLER & PASSARELLI, LLC 20378 01 INV#20378		KONICA MINOLTA BUSINESS SOLUTI 235740015 01 INV#235740015		ILL14199S 01 COST CENTER:06002	ILLINOIS STATE POLICE IL045080L 01 COST CENTER:06356		IPO/DBA CARDUNAL OFFICE SUPPLY 574335-0 01 INV#574335-0		394564 01 INV#394564	394483 01 INV#394483	HAMPSHIRE AUTO PARTS 393850 01 INV#393850	01 INV#393451	INVOICE # ITEM DESCRIPTION
	AB		AB		AB	AB		AB		AB	АВ	AB		INVOICE
VENDOR TOTAL:	09/15/2015 01-002-002-4370 LEGAL SERVICES	VENDOR TOTAL:	09/10/2015 090215 09/10/2015 01-001-002-4280 RENTAL - CARPET-WATER CO	VENDOR TOTAL:	09/14/2015 090215 09/14/2015 01-001-004-4800 MISCELLANEOUS EXPENSE	09/14/2015 090215 09/14/2015 01-001-004-4800 MISCELLANEOUS EXPENSE	VENDOR TOTAL:	09/10/2015 090215 09/10/2015 01-001-003-4650 OFFICE SUPPLIES	VENDOR TOTAL:	09/10/2015 090215 09/10/2015 01-002-002-4110 MAINTENANCE - VEHL.	09/10/2015 090215 09/10/2015 31-001-003-4670 MAINTENANCE SUPPLIES	09/10/2015 090215 09/10/2015 31-001-003-4670 MAINTENANCE SUPPLIES	01-003-003-4670 MAINTENANCE SUPPLIES	ACCOUNT NUMBER INV. DATE P.O.# BATCH DUE DATE PROJECT
833.00	833.00	261.08	261.08 261.08	89.75	63.10 63.10	26.65 26.65	107.97	107.97 107.97	330.60	36.47	69.01	45.18 45.18	159.00	INVOICE AMT/ ITEM AMT

DATE: 09/15/2015 TIME: 14:41:49 ID: AP430000.WOW VILLAGE OF HAMPSHIRE OPEN INVOICES REPORT

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METL			MENA			MARSCH		MAFL	LENE	VENDOR #
METLIFE OCT 2015		97256	MENARDS - 96493			MARK SCHUSTER		MARATHON F	LEXIS NEXIS RIS 1581041-2015083 01 I	INVOICE #
		01 ACCT#31450268	SYCAMORE 01 ACCT#31450268			TER P.C.		PT.PPT	S RISK DATA 150831 01 INV#1581041-20150831	TEM DESCRIPTION
AB		AB	AB		АВ		AB		АВ	INVOICE
0.5		01-003-003-4680	01-003-003-4680		$0 : \\ 0 : $		09 30-001-003-4660 30-001-003-4660 31-001-003-4660 01-003-003-4660 01-003-003-4660		09-001-006-4800	ACCOUNT NUMBER
09/10/2015		09/14/2015 OPERATING SUPPLIES	09/10/2015 OPERATING SUPPLIES		9/11/2015  LEGAL SERVICES - LEGAL SERVICES - LEGAL SERVICES - LEGAL SERVICES - RYLAND - TUSCANY LEGAL SERVICES - LEGAL SERVICES - LEGAL SERVICES - LEGAL SERVICES -		GASOLINE/OIL GASOLINE/OIL GASOLINE - OIL GASOLINE - OIL GASOLINE/OIL GASOLINE/OIL		09/10/2015 EVIDENCE RELATED	INV. DATE P.O.#
090215 09/10	VENDOR TOTAL:	090215	090215	VENDOR TOTAL:	090215 09/11 VILLAGE VILLAGE VILLAGE WOODS VILLAGE VILLAGE	VENDOR TOTAL:	090215 09/10	VENDOR TOTAL:	090215 09/10 EXPENSE	BATCH DUE
09/10/2015	:.	09/14/2015	09/10/2015	:. -	9/11/2015	Σ.	09/10/2015	;.	/10/2015	DUE DATE PROJECT
1,801.40	285.94	37.94 37.94	248.00	3,801.30	3,801.30 391.55 219.65 535.50 875.50 232.00 1,146.00 174.15	1,844.93	1,844.93 98.00 87.50 74.02 88.60 69.50 1,427.31	164.41	164.41 164.41	INVOICE AMT/ ITEM AMT

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VENDOR # INVOICE # ITEM DESCRIPTION 2 ADM INVOICE STATUS ACCOUNT NUMBER 01-001-001-4033 INV. DATE P.O.# EMPLOYER DENTAL INS BATCH DUE DATE PROJECT INVOICE AMT/ ITEM AMT

090215 09/10/2015	52-001-002-4999 SSA EXPENSES 01-003-003-4660 GASOLINE/OIL 09/10/2015	01 TRAN 5260 01 TRAN 5679	5679 01 5700A
0902	09/11/2 SSA	AB	LS INC.
090215 VENDOR	09/10/2015 01-002-003-4650 OFFICE SUPPLIES	INV#790807886001	790807886001 01 INV#
090215	09/10/2015 01-002-003-4650 OFFICE SUPPLIES	INV#789875227001	789875227001 01 INV
090215	09/10/2015 01-002-003-4650 OFFICE SUPPLIES	INV#789875134001	OFFICE DEPOT 789875134001 01 IN
090215 VENDOR	09/14/2015 31-001-002-4260 UTILITIES	ACCT#66-55-16-4647 5	01 A
VENDOR			
090215 ES	09/15/2015 30-001-003-4680 OPERATING SUPPLIES	INC AB	MORTON SALT, I 5400860470 01
VENDOR TOTAL:			
INS.	01-002-001-4033 EMPLOYER DENTAL 01-003-001-4033 EMPLOYER DENTAL 30-001-001-4033 EMPLOYER DENTAL 31-001-001-4033 EMPLOYER DENTAL	PD STR WTR SWR	020000000000000000000000000000000000000

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										PETPRO		VENDOR #
5800	5774	5773	5743	5742	5727	5719A	5708	5704	5702	PETERSEN 5701		INVOICE
01	01	01	01	01	01	01	01	01	01	FUELS	01	# ITEM
TRAN 5800	TRAN 5774	TRAN 5773	TRAN 5743	TRAN 5742	TRAN 5727	TRAN 5719	TRAN 5708	TRAN 5704	TRAN 5702	INC. TRAN 5701	TRAN 5700	DESCRIPTION
AB		INVOICE										
09/10/2015 52-001-002-4999 SSA EXPENSES	09/10/2015 52-001-002-4999 SSA EXPENSES	09/10/2015 01-003-003-4660 GASOLINE/OIL	09/10/2015 01-003-003-4660 GASOLINE/OIL	09/10/2015 01-003-003-4660 GASOLINE/OIL	09/10/2015 52-001-002-4999 SSA EXPENSES	09/10/2015 01-003-003-4660 GASOLINE/OIL	09/10/2015 52-001-002-4999 SSA EXPENSES	09/10/2015 01-003-003-4660 GASOLINE/OIL	09/10/2015 01-003-003-4660 GASOLINE/OIL	09/10/2015 01-003-003-4660 GASOLINE/OIL	52-001-002-4999 SSA EXPENSES	E INV. DATE P.O.# ACCOUNT NUMBER
090215	090215	090215	090215	090215	090215	090215	090215	090215	090215	090215		ВАТСН
09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015		DUE DATE PROJECT
19.74 19.74	19.01	22.00 22.00	17.76 17.76	30.00	19.52 19.52	8.25 8.25	20.20 20.20	80.00	79.50 79.50	31.01 31.01	28.00	INVOICE AMT/

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PET VENDOR # INVOICE # DATE: 09/15/2015 TIME: 14:41:49 ID: AP430000.WOW ITEM DESCRIPTION INVOICE STATUS VILLAGE OF HAMPSHIRE OPEN INVOICES REPORT ACCOUNT NUMBER INV. DATE P.O.# BATCH DUE DATE PROJECT INVOICE AMT/ ITEM AMT

											ETPRO	
6007	6005	5943	5938	5905	5895	5892	5890	5846	5842	5827	PETERSEN 5802	
	01	01	01	01	01	01	01	01	01	01	01	
	TRAN	TRAN	TRAN	TRAN	TRAN	TRAN	TRAN	TRAN	TRAN	TRAN	INC	
	6005	5943	5938	5905	5895	5892	5890	5846	5842	5827	5802	
AB	АВ	АВ	АВ	АВ	АВ	АВ	АВ	АВ	АВ	АВ	АВ	
	52-0	01-0	52-0	52-0	52-0	01-0	01-0	31-0	52-0	31-0	01-0	
	52-001-002-4999	01-003-003-4660	2-001-002-4999	2-001-002-4999	001-002-4999	01-003-003-4660	01-003-003-4660	31-001-003-4660	52-001-002-4999	31-001-003-4660	01-003-003-4660	
0	-4999	-4660	-4999	-4999	-4999	-4660	-4660	-4660	-4999	-4660	-4660	
09/10/20	09/10/20 SSA E	09/10/20 GASOL	09/10/20 SSA E	09/10/201 9 SSA EX	9/10/2 SSA	09/10/20 GASOL	09/10/20 GASOL	09/10/20 GASOL	09/10/20 SSA E	09/10/20 GASOL	09/10/20 GASOL	
015	EXPENSES	'10/2015 GASOLINE/OIL	2015 EXPENSES	2015 EXPENSES	09/10/2015 SSA EXPENSES	'10/2015 GASOLINE/OIL	'10/2015 GASOLINE/OIL	15 INE	EXPENSES	15 INE	10/2015 GASOLINE/OIL	
	SES	OIL	SES	SES	SES	JIO	OIL	- 0IL	SES	- OIL	OIL	
090215	090215	090215	090215	090215	090215	090215	090215	090215	090215	090215	090215	
09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	09/10/2015	
0,	5	Oi.	- 51	51		01	01	01	01	01	<u>.</u>	
22.00	21.	99	19.00	83.01 83.01	28.00	81.25 81.25	89.50	26.50 26.50	22.00	8.00	46.70 46.70	
00	60	9.80	00	01	00	25	50	50	00	00	70	

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22.00	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	 	SSA EXPENSES	52-001-002-4999 SSA	01 INV#6007
INVOICE AMT/ ITEM AMT	DUE DATE PROJECT	BATCH	INV. DATE P.O.#	t	ENDOR # INVOICE # ITEM DESCRIPTION

										PETPRO		VENDOR #
836	835	825A	824A	823	822A	812	811	810	809	PETERSEN 6034		INVOICE
01	01	01	01	01	01	01	01	01	01	FUELS 01	01	# I TEM
INV#836	INV#835	INV#825	INV#824	INV#823	INV#822	INV#812	INV#811	INV#810	608#ANI	TRAN 6034	INV#6007	DESCRIPTION
AB	AB	AB	AB	AB	AB	AB	AB	AB	AB	AB		INVOICE
09/11/2015 52-001-002-4999 SSA EXPENSES	09/11/2015 01-003-003-4660 GASOLINE/OIL	09/11/2015 52-001-002-4999 SSA EXPENSES	09/11/2015 31-001-003-4660 GASOLINE - OIL	09/11/2015 01-003-003-4660 GASOLINE/OIL	09/11/2015 31-001-003-4660 GASOLINE - OIL	09/11/2015 52-001-002-4999 SSA EXPENSES	09/11/2015 01-003-003-4660 GASOLINE/OIL	09/11/2015 01-003-003-4660 GASOLINE/OIL	09/11/2015 01-003-003-4660 GASOLINE/OIL	09/10/2015 01-003-003-4660 GASOLINE/OIL	52-001-002-4999 SSA EXPENSES	ACCOUNT NUMBER
090215 09/11/2015	090215 09/11/2015	090215 09/11/2015	090215 09/11/2015	090215 09/11/2015	090215 09/11/2015	090215 09/11/2015	090215 09/11/2015	090215 09/11/2015	090215 09/11/2015	090215 09/10/2015		BATCH DUE DATE PROJECT
-9.21 -9.21	-25.48 -25.48	-6.61 -6.61	-1.16	-7.40 -7.40	-3.74 -3.74	-3.01 -3.01	-8.45 -8.45	-19.77 -19.77	-12.96 -12.96	82. 82. 88.	22.00	INVOICE AMT/

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RAOH RKQUSE PROVEN PETPRO VENDOR # PROVENA 796-63 RK QUALITY SERVICES 3509 854A 845A 844 INVOICE RAY O'HERRON CO., INC 1548957-IN PETERSEN FUELS INC. 837 1549406-IN 1548958-IN # ITEM DESCRIPTION 01 01 01 01 01 01 01 INV#3509 INV#1549406-IN INV#796-63 INV#854 INV#1548958-IN INV#1548957-IN INV#845 INV#844 INV#837 INVOICE AB AB AB AB AB AB AB AB AB 01-002-002-4110 01-002-003-4690 01-002-002-4110 01-002-003-4690 01-002-002-4380 01-003-003-4660 52-001-002-4999 52-001-002-4999 ACCOUNT NUMBER 52-001-002-4999 09/10/2015 09/10/2015 09/10/2015 09/10/2015 09/10/2015 09/11/2015 09/11/2015 SSA EXPENSES 09/11/2015 MAINTENANCE - VEHL. MAINTENANCE - VEHL. SSA EXPENSES OTHER PROF. SERV. GASOLINE/OIL UNIFORMS INV. DATE UNIFORMS SSA EXPENSES P.O.# 090215 09/10/2015 090215 09/10/2015 090215 09/10/2015 VENDOR TOTAL: 090215 09/10/2015 090215 09/10/2015 090215 09/11/2015 090215 09/11/2015 090215 09/11/2015 090215 09/11/2015 VENDOR TOTAL: VENDOR TOTAL: BATCH DUE DATE PROJECT INVOICE AMT/ ITEM AMT 287.30 287.30 188.04 188.04 243.96 243.96 106.00 449.00 841.28 106.00 17.00 17.00 -9.44 -9.44-2.39 -2.39-3.11-5.22 -5.22

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ID: AP	AP430000.WOW				
VENDOR #	INVOICE # ITEM DESCRIPTION	INVOICE STATUS AC	ACCOUNT NUMBER	BATCH DUE DATE PROJECT	INVOICE AMT/
RKQUSE	RK QUALITY SERVICES 3621 01 INV#3621	AB 01	09/14/2015 01-002-002-4110 MAINTENANCE - VEHL.	090215 09/14/2015 L.	41.83
RODB	ROGER & DONNA BURNIDGE OCT 2015 O1 RENT FOR PD OCT 2015	АВ	09/10/2015 01-002-002-4280 RENTALS	VENDOR TOTAL: 090215 09/10/2015	329.13 4,138.54 4,138.54
				VENDOR TOTAL:	4,138.54
SIUE	SIUE 20150911A 01 INV#20150911A	AB 30	09/15/2015 30-001-002-4310 TRAINING	090215 09/15/2015	900.00
				VENDOR TOTAL:	900.00
STAINS	STANDARD INSURANCE COMPANY OCT 2015 01 ADM 02 PD 03 STR 04 WTR 05 SWR	AB 01 01 01 01 30 30 31	09/10/2015 01-001-001-4035 EMPLOYER LIFE INS. 01-002-001-4035 EMPLOYER LIFE INS. 01-003-001-4035 EMPLOYER LIFE INS. 30-001-001-4035 EMPLOYER LIFE INS. 31-001-001-4035 EMPLOYER LIFE INS	090215 09/10/2015	264.00 28.29 169.70 37.72 9.43 18.86
				VENDOR TOTAL:	264.00
SUBLAB	SUBURBAN LABORATORIES, INC 125688 Ol INV#125688	АВ 31	09/14/2015 31-001-002-4380 OTHR PROF. SERVICES	090215 09/14/2015 ES	148.50 148.50
	126124 01 INV#123124	АВ 31	09/14/2015 31-001-002-4380 OTHR PROF. SERVICES	090215 09/14/2015 ES	148.50 148.50
	126339 01 INV#126339	АВ 30	09/15/2015 30-001-002-4380 OTHR PROF. SERVICES	090215 09/15/2015 ES	1,125.00 1,125.00
				TENIDOR HOHAT.	1 400 00

VENDOR TOTAL:

1,422.00

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ITEM AMT	PROJECT					ACCOUNT NUMBER	Į	ITEM DESCRIPTION	
INVOICE AMT/	DUE DATE	BATCH	DATE P.O.#	ATE	INV. D		STATUS	VENDOR # INVOICE #	VENDOR
							INVOICE		

	VSP	ULIN	THMI	VENDOR #
	VISION SERVICE PLAN (IL) OCT 2015 01 ADM 02 PD 03 STR 04 WTR 05 SWR	ULINE 70382278 01 INV#70382278	THIRD MILLENNIUM INC. 18518 01 INV#18518 02 INV#18518	INVOICE # ITEM DESCRIPTION
	АВ	АВ	АВ	STATUS
VENDOR TOTAL: TOTAL ALL INVOICES:	09/10/2015 090215 09/10/2015 01-001-001-4037 EMPLOYER VISION INS. 01-002-001-4037 EMPLOYER VISION INS. 01-003-001-4037 EMPLOYER VISION INS. 30-001-001-4037 EMPLOYER VISION INS 31-001-001-4037 EMPLOYER VISION INS	09/11/2015 090215 09/11/2015 01-002-003-4680 OPERATING SUPPLIES VENDOR TOTAL:	09/10/2015 30-001-002-4340 PRINTING/ADVERTISING/FOR 31-001-002-4340 PRINTING - ADVERTISING	ACCOUNT NUMBER INV. DATE P.O.# BATCH DUE DATE
217.73 73,151.03	217.73 21.03 123.63 42.48 5.84 24.75		1,085.91 542.96 542.95 1,085.91	INVOICE AMT/