

Village of Hampshire Village Board Meeting Thursday February 4, 2016 – 7:00 PM Hampshire Village Hall – 234 S. State Street

AGENDA

- 1. Call to Order
- 2. Establish Quorum (Physical and Electronic)
- 3. Pledge of Allegiance
- 4. Citizen Comments
- 5. Approval of Minutes January 21, 2016
- 6. Village President's Report
 - a) Hampshire Township Park District release of Impact Fees (Lightening detection system)
 - b) Approval \$500.00 towards Explorer Cadets (from P.D. donation line item)
 - c) Resolution authorizing the disposal of obsolete property
- 7. Village Board Committee Reports
 - a) Economic Development
 - b) Finance
 - 1. Accounts Payable
 - c) Planning/Zoning
 - d) Public Safety
 - e) Public Works
 - f) Village Services
 - g) Fields & Trails
- 8) New Business
- 9) Announcements
- 10) Executive Session:
- 11) Any items to be reported and acted upon by the Village Board after returning to open session
- 12) Adjournment

The Village of Hampshire, in compliance with the Americans With Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the Village at 847-683-2181 to allow the Village to make reasonable accommodations for these persons

VILLAGE OF HAMPSHIRE - BOARD OF TRUSTEES

Meeting Minutes - January 21, 2016

The regular meeting of the Village Board of Hampshire was called to order by Village President Jeffrey Magnussen at 7:000 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Thursday January 21, 2016.

Present: Mike Armato, George Brust, Martin Ebert, Jan Kraus, Toby Koth, Mike Reid

Absent: None

Staff & Consultants present: Village Attorney Mark Schuster, Village Finance Director Lori Lyons, and Hampshire Police Chief Brian Thompson

A quorum was established.

The Pledge of Allegiance was said.

Trustee Brust moved, to approve the minutes of January 7, 2016

Seconded by Trustee Kraus Motion carried by voice vote

Ayes: All Nays: None Absent: None

VILLAGE PRESIDENT REPORT

Ordinance Abating the Village Portion of real estate taxes levied for the 2015 tax year (collectable in 2016) on certain property located within the Village of Hampshire (Northern Builders Property – PIN 01-11-100-016)

Trustee Reid moved, to approve Ordinance 01-01; Abating the Village Portion of real estate taxes levied for the 2015 tax year (collectable in 2016) on certain property located within the Village of Hampshire (Northern Builders Property – PIN 01-11-100-016)

Seconded by Trustee Ebert Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None

Ordinance Abating taxes levied for the 2015 tax year (collectable in 2016) to pay debt service on the \$1,400,000 General Obligation Bonds - series 2009a (alternate revenue source) for the Village of Hampshire, Kane County, Illinois

Trustee Ebert moved, to approve Ordinance 01-02; Abating taxes levied for the 2015 tax year (collectable in 2016) to pay debt service on the \$1,400,000 General Obligation Bonds - series 2009a (alternate revenue source) for the Village of Hampshire, Kane County, Illinois

Seconded by Trustee Koth Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None

Absent: None

Ordinance Abating the Village Portion of the Real Estate Taxes Levied for the year 2015 (collectable in 2016) on certain property located within the Village of Hampshire (the Elgiloy Property –PIN 01-02-105-002)

Trustee Brust moved, to approve Ordinance 01-03; Abating the Village Portion of the Real Estate Taxes Levied for the year 2015 (collectable in 2016) on certain property located within the Village of Hampshire (the Elgiloy Property –PIN 01-02-105-002)

Seconded by Trustee Reid Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None

Ordinance abating Special Taxes levied for the 2015 tax year (collectable in 2016) to pay debt service on the Special Service Area bonds issued for Special Service Area # 14 in the Village of Hampshire, Kane County, Illinois

Trustee Reid moved, to approve Ordinance 01-04; abating Special Taxes levied for the 2015 tax year (collectable in 2016) to pay debt service on the Special Service Area bonds issued for Special Service Area # 14 in the Village of Hampshire, Kane County, Illinois

Seconded by Trustee Brust Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None

Ordinance abating Special Taxes levied for the 2015 tax year (collectable in 2016) to pay debt service on the special service area bonds issued for Special Service Area # 16 in the Village of Hampshire, Kane County, Illinois

Trustee Kraus moved, to approve Ordinance 01-05; abating Special Taxes levied for the 2015 tax year (collectable in 2016) to pay debt service on the special service area bonds issued for Special Service Area # 16 in the Village of Hampshire, Kane County, Illinois

Seconded by Trustee Ebert Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None

Ordinance abating special taxes levied for the 2015 tax year (collectable in 2016) to pay debt service on the Special Service Area Bonds issued for Special Service Area # 19 in the Village of Hampshire, Kane county, Illinois

Trustee Reid moved, to approve Ordinance 01-06; abating special taxes levied for the 2015 tax year (collectable in 2016) to pay debt service on the Special Service Area Bonds issued for Special Service Area # 19 in the Village of Hampshire, Kane county, Illinois

Seconded by Trustee Ebert Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None Ordinance amending the regulations of the Village code regarding solicitors and peddlers.

Trustee Reid moved, to approve Ordinance 01-07; amending the regulations of the Village code regarding solicitors and peddlers, with the changes under section e paragraph times to be 8 am to midnight.

Seconded by Trustee Armanto Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Kraus, Reid

Nays: Koth Absent: None

Ordinance amending the Liquor regulations of the Village code regarding offenses which may be committed by a licensee or by any other person.

Trustee Kraus moved, to approve Ordinance 01-08; amending the Liquor regulations of the Village code regarding offenses which may be committed by a licensee or by any other person.

Seconded by Trustee Koth Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None

Reappoint Michael Wilburs - Planning Commission- 3 year term

Trustee Ebert moved, to reappoint Michael Wilburs - Planning Commission- 3 year term.

Seconded by Trustee Brust Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None

Reappoint Bill Albert - ZBA 5 year term and Jim Letheby -ZBA 5 year term.

Trustee Brust moved, to Reappoint Bill Albert - ZBA 5 year term and Jim Letheby –ZBA 5 year term

Seconded by Trustee Armanto Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None

Pothole Policy

Trustee Koth moved, to approve Village of Hampshire Public Works Department Street Maintenance Division Pothole Policy as presented.

Seconded by Trustee Ebert Motion carried by roll call vote

Ayes: Brust, Ebert, Koth, Kraus, Reid

Nays: Armanto Absent: None

VILLAGE BOARD COMMITTEE REPORTS

a. Economic Development

Trustee Brust reported will be an EDC meeting February 10, 2016.

b. Finance

Accounts Payables

Trustee Brust moved, to approve accounts payable in the amount of \$289,687.04 to be paid on or before January 26, 2016.

Seconded by Trustee Kraus Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None

c. Planning/Zoning

No report

Public Safety

Trustee Reid attended an Explorers meeting was very interesting, very professional and positive for the kids. Trustee Reid Thanked Ms. Moran for the article on our Explorere program. Hampshire Fire Department have put up all the flags for the fire hydrants so they can spot them in the snow. He saw Mr. Whaley and he wishes the board his best.

Between Dumoulin Farm and W.R. Meadows donated \$1,500 total to the Police Department which is in the General Fund and would like \$500 donated to the explorers. At the next meeting this will be on the agenda as an action item.

e. Public Works

No report

f. Village Services

Trustee Kraus has distributed the new oil recycling schedule, she will be doing it every other month this year.

g. Field & Trails

Trustee Koth said Coon Creek has received an abundance of dog treats which we have given to the nearby shelters and still have plenty left. He will bring some at the Village Hall to employees who have dogs too.

Executive Session

Trustee Kraus moved, to adjourn to executive session to discuss Personnel- appointment, employment, compensation, discipline, performance or dismissal of a specific employee under Section 2 (c) 1 of the Open Meetings Act, at 7:38 p.m.

Seconded by Trustee Brust Motion carried by roll call vote

Ayes: Armato, Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: None

The Village Board reconvened at 7:45 PM

Village President Magnussen and Trustee Brust met with Randy Ross who is close in purchasing the old video store by Rinn Street. He is looking for funding from the Village for concrete work driveway and sidewalk in front of his business in the amount of \$18,000. Al the trustees think about it and this will be on the agenda for the next meeting.

Village President Magnussen reported that Love's Travel has contacted him and are interested in putting their Travel Center in Hampshire. The same engineering that is working on Speedway are the same for Love's Travel. They will have a sit down restaurant something like an Applebees, plus a section for light industry along with having some warehouse's too. Total acres acquire would be around 200 this is a multi-million company. The key people will meet with them Thursday January 28 at 2:30 at the Village Hall.

Trustee Brust also bought up an Italian beef industry, they are in Elk Grove now but are looking into moving to West Dundee, the only drawback would be the smell of cooking the beef in that area. We contact the company and told them they would be able to come to Hampshire with no problem they can be on Flannigan Road.

To help the Village's budget some discussion about having a referendum for the Police Pension, that would eliminate the village putting in that money which would relieve the budget somewhat.

Adjournment

Trustee Koth moved, to adjourn the Village Board meeting at 8:11 p.m.

Seconded by Trustee Kraus Motion carried by voice vote

Ayes: All Nays: None Absent: None

| Lin | da Vasque | ez, Village Clerk | < |
|-----|-----------|-------------------|---|



Hampshire Township Park District

www.hampshireparkdistrict.org
P.O. Box 953
390 South Avenue
Hampshire, IL 60140
847-683-2690
Fax 847-683-1741

February 2, 2016

Mr. Jeff Magnussen, Village President Village of Hampshire 234 S. State Street P.O. Box 457 Hampshire, IL 60140-0457

Dear Mr. Magnussen,

Attached is the final quote from Thorguard for a lightning detection system. I would like to request final approval from the Village Board at the February 4th meeting to purchase this system with Impact Fee money. I am planning on having Park District staff install the system and would also like to request any assistance form the Village Public Works staff if needed.

Please let me know if you have any questions.

Thank you,

Jama skhian

Laura Schraw, Executive Director Hampshire Township Park District

Cc: Hampshire Township Park District Board of Commissioners

From:

WW-WEATHER WATCH Inc. 25020 Vermette Road Plainfield, Illinois 60585 708-989-8273 Cell 815-254-3526 Office 815-254-3567 Fax

To:

Laura Schraw
Executive Director
Hampshire Township Park District
390 South Avenue
P. O. Box 953
Hampshire, Illinois 60140
815-683-2690 Phone
815-683-1741 Fax

Reference:

Thor Guard Lightning Warning System.

EQUIPMENT PRICE

Base Station

L 75R Computer Console and ASA Maintenance Free Sensor

\$6,700.00

Line Conditioner UPS (Uninterruptible Power Supply).

\$ 250.00

VOTBDFM12B Base Transmitter, Horn Cluster, Communication Cable/Power Cable, FM Antenna Kit, External LED Strobe Light.

\$ 4,250.00

Two Tri Pod Assemblies.

\$ 90.00

VOTRCFMS Remote Receiver, External Horn Cluster, 12 Volt Solar Charging System, RF Antenna Kit. (2 Each).

\$7,800.00

TOTAL EQUIPMENT PRICE

\$19,090.00
Freight Charges FOB Sunrise, Florida

Equipment can ship in 14 business days from order date. A completed customer form along with a 25% deposit, \$4,772.50 is required. If applicable a Purchase Order Number may be used.

Walt Wynarczyk Territory Manager

AGENDA SUPPLEMENT

TO: President Magnussen and Village Board

FROM: Lori Lyons, Finance Director

FOR: February 4, 2016 Village Board Meeting

RE: Resolution Authorizing the Disposal of Obsolete Property

Background. As the Village replaces equipment periodically, there occasionally arises a need to dispose of the obsolete items. Over time, the Village has accumulated a number of computers and peripheral equipment that are deficient in some way. Village staff requests to approval to dispose of these items.

Analysis. To comply with state statutes, the attached resolution should be approved by the Village Board authorizing staff to dispose of the attached list of obsolete, damaged or malfunctioning equipment.

Recommendation. Staff recommends approval of the attached resolution authorizing the disposal of surplus property per the list provided.

No. 16 -

A RESOLUTION AUTHORIZING THE DISPOSAL OF COMPUTER EQUIPMENT FROM VILLAGE ADMINISTRATION

WHEREAS, the Village of Hampshire, owns property which is no longer necessary or useful to or for the best interest of the municipality; and

WHEREAS, the Village of Hampshire periodically replaces old, obsolete of malfunctioning computer equipment; and

WHEREAS, the Village of Hampshire would like to dispose of this damaged, deficient, or obsolete equipment; and

WHEREAS, the Corporate Authorities of the Village of Hampshire shall authorize the disposal or sale of damaged or obsolete equipment prior to disposal.

NOW THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

- 1. The Administration Department of the Village of Hampshire is authorized to dispose of the obsolete, damaged, faulty or malfunctioning equipment included on the list included as Exhibit A.
 - This Resolution shall take effect upon its passage and approval as provided by law.

| ADOPTED THIS 4 TH day of February 2016, as follows: | ws: |
|----------------------------------------------------------------|----------------------|
| AYES: | |
| NAYS: | |
| ABSTAIN: | |
| ABSENT: | |
| APPROVED this 4 th day of February 2016. | |
| | |
| | Jeffrey R. Magnussen |
| | Village President |
| ATTEST: | |
| | |
| Linda Vasquez | |
| Village Clerk | |

Exhibit A

Computers

HP 2300 Microtower HP Compaq 7700C Lenovo Think Centre

Dell Power Edge 700

Dell GX270

SN: MXM8080USP SN: 2UA7200757

SN: MJMCLLM

Monitor

Dell CRT Monitor

SN: MXOY13524760542NB3KP

Cordless Mouse & Cradle

Logitech Optimus 5

SN: LNA506828231

Keyboards

Dell SK-8110 (2) Dell RT-7020

Bar Scanner

PSC QS6000 Plus

SN: 554804171

Wireless USB Adapter

Dell D140U

SN: TW-OTC464-36210-63M-16L3

VILLAGE OF HAMPSHIRE

Accounts Payable

February 4, 2016

The President and Board of Trustees of the Village of Hampshire Recommends the following Warrant in the amount of

Total: \$158,634.79

To be paid on or before Feb. 9, 2016

| Village President: | |
|--------------------|--|
| Attest: | |
| Village Clerk: | |
| Date: | |

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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DATE: 02/02/16 TIME: 15:18:50 ID: AP441000.WOW

| | 2631 | CEFL | | 012616 | BRMY | | | 43232 | B&F | | 27641 | ASAP | | 18709A | | 18627A | ALGR | INVOICE VENDOR # |
|------------------------------|----------|----------------|------------------------------|-----------------------------|-------------|------------------------------|------------|-----------------|------------------|------------------------------|--------------------------------|-----------------|------------------------------|------------------------------------|----------------|-----------------|----------------|---------------------|
| | | CENTURION E | | | BRETT MYERS | | | | B&F CONSTRUCTION | | | ALARM SPECI | | | | | ALPHA GRAPHICS | # |
| | 01/26/16 | FLEET SERVICES | | 01/29/16 | | | | 01/22/16 | CTION CODE | | 01/28/16 | SPECIALTIES AND | | 01/25/16 | | 01/25/16 | ICS | INVOICE DATE |
| | 01 | | | 01 | | | 02 | 01 | SERVICES | | 01 | | | 01 | | 01 | | TTEM |
| | INV#2361 | INC | | 3 PAIR WORK JEANS | | | INV#43232 | INV#43232 | ICES | | REPLACE BROKEN DVR FOR CAMERAS | | | INV#18709 | | INV#18627 | | DESCRIPTION |
| MAINTENANCE - EQUIP. | 412 | | | 30-001-003-4690 UNIFORMS | | | 139 1RV | 01-000-000-2060 | | | 01-002-005-4907 | | | 01-002-002-4340 PRINT/ADV/FORMS | | 01-002-002-4340 | | ACCOUNT # P.O. |
| INVOICE TOTAL: VENDOR TOTAL: | 01/26/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/29/16 | | INVOICE TOTAL: VENDOR TOTAL: | t | 01/26/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/28/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/25/16 | INVOICE TOTAL: | 01/25/16 | | . # DUE DATE |
| 386.25 386.25 | 386.25 | | 111.21 111.21 | 111.21 | | 17,642.64 17,642.64 | 17,587.64 | 55.00 | | 680.00 680.00 | 680.00 | | 122.03 234.06 | 122.03 | 112.03 | 112.03 | | ITEM AMT |

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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| | FEB 2016 | INVOICE # VENDOR # |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|
| | 01/25/16 | INVOICE DATE 02/02/16 EDISON |
| 02 ACCT#2244132001 03 ACCT#0657057031 04 ACCT#1862215004 05 ACCT#1862215004 06 ACCT#2599100000 07 ACCT#2599100000 09 ACCT#2676085011 10 ACCT#0710116073 11 ACCT#0255144168 12 ACCT#3461028010 14 ACCT#339042023 15 ACCT#1329062027 | 01 ACCT#5175128047 | # DESCRIPTION 01 MAILBOX REPLACEMENT |
| 1. REEL LIGHTING 01-003-002-4260 STREET LIGHTING ** COMMENT ** 30-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES 31-001-002-4260 UTILITIES 31-001-002-4260 UTILITIES 31-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES 01-003-002-4260 UTILITIES 01-003-002-4260 STREET LIGHTING 30-001-003-022-4260 STREET LIGHTING 01-003-002-4260 | -002-426 | ACCOUNT # P.O. |
| | 01/25/16 | # DUE DATE 02/02/16 INVOICE TOTAL: VENDOR TOTAL: |
| 1,686.94 62.68 734.78 91.46 307.41 3,284.09 10.09 58.59 10.65 | 967.70 | ITEM AMT 25.00 25.00 25.00 |

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INVOICES DUE ON/BEFORE 02/02/2016

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| 4,427.64 7,275.07 | INVOICE TOTAL: VENDOR TOTAL: | | | | |
|----------------------|------------------------------|------------------------------|-------------------|---------------------|--------------------------|
| 4,427.64 | 01/25/16 | 30-001-002-4260 UTILITIES | ACCT#1-EI-1963 | 01/25/16 01 | 0030158625 |
| 483.93 | INVOICE TOTAL: | | | | |
| 483.93 | 01/25/16 | 31-001-002-4260 UTILITIES | ACCT#1-EI-2497 | 01/25/16 01 | 0030100903 |
| 2,313.96 | INVOICE TOTAL: | | | | |
| 2,313.96 | 01/25/16 | 30-001-002-4260 UTILITIES | L ACCT#1-EI-2889 | 01/25/16 01 | 0030100583 |
| 49.54 | INVOICE TOTAL: | | | | |
| 49.54 | 01/25/16 | 30-001-002-4260 | L ACCT#1-BQ1A09 | 01/25/16 01 | 0030072680 |
| | | | | ON NEW ENERGY | CONEEN CONSTELLATION NEW |
| 9,657.70 9,657.70 | INVOICE TOTAL: VENDOR TOTAL: | | | | |
| | | | 3 ACCT#1578018033 | 2. | |
| 34:33 | | STREET LIGHTING | | | |
| 000 | | UTILITIES 01-003-002-4260 | 2 ACCT#4623084055 | 22 | |
| 133.80 | | UTILITIES 30-001-002-4260 | 1 ACCT#2323117051 | 21 | |
| 501.57 | | UTILITIES 31-001-002-4260 | 0 ACCT#7101073024 | 2 | |
| 185.60 | | UTILITIES 31-001-002-4260 | 9 ACCT#0729114032 | 19 | |
| 142.19 | | 30-001-002-4260 | 8 ACCT#6987002019 | 18 | |
| 769.63 | | 30-001-002-4260 | 7 ACCT#9705026025 | 17 | |
| 217.54 | 01/25/16 | 30-001-002-4260 | 6 ACCT#4997016005 | 01/25/16 16 | FEB 2016 |
| | | | | TH EDISON | COED COMMONWEALTH |
| ITEM AMT | P.O. # DUE DATE | ACCOUNT # | # DESCRIPTION | INVOICE ITEM DATE # | INVOICE # VENDOR # |

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| | 407279 | | 407277 | | 407149 | | 406950 | HAAUPA HAMPSHIRE | | 1500598 | GETZ GETZ | | JAN 2016 | GEOBRU GEORGE | | | 00097147 | ENCS ENTRE | INVOICE # VENDOR # |
|--------------------------|-----------------|----------------|-----------------|----------------|---------------------------------------|----------------|-----------------|------------------|------------------------------|---------------------------------------|------------------|------------------------------|-------------------------------|---------------|---------------|-----------|-----------------|--------------------|--------------------|
| | 02/02/16 | | 02/02/16 | | 02/02/16 | | 02/02/16 | HIRE AUTO PARTS | | 01/28/16 | AUTO BODY REPAIR | | 01/28/16 | E BRUST | | | 01/26/16 | COMPUTER SOLUTIONS | INVOICE |
| | 01 | | 01 | | 01 | | 01 | | | 01 | INC | | 01 | | | | 01 | SNO | ITEM |
| | INV#407279 | | INV#407277 | | INV#407149 | | INV#406950 | | | INV#1500598 | | | METRO WEST LEGISLATIVE GENEVA | | | | INV#00097147 | | DESCRIPTION |
| NOTE THE STATE OF STATES | 31-001-003-4670 | | 01-003-003-4670 | | 01-002-002-4110 MAINTENANCE - VEHI | | 01-003-002-4120 | | | 01-002-002-4110 MAINTENANCE - VEHT | | | 01-001-002-4290 | | | EQUIPMENT | 01-001-005-4940 | | ACCOUNT # |
| | | | | | | | | | | | | | | | | | | | P.O. # |
| INVOICE TOTAL: | 02/02/16 | INVOICE TOTAL: | 02/02/16 | INVOICE TOTAL: | 02/02/16 | INVOICE TOTAL: | 02/02/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/28/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/28/16 | | VENDOR TOTAL: | | 01/26/16 | | DUE DATE |
| 15.98 | 15.98 | 65.92 | 65.92 | 18.02 | 18.02 | 3.96 | 3.96 | | 2,872.96 2,872.96 | 2,872.96 | | . 25.30 25.30 | 25.30 | | 1,202.90 | | 1,202.90 | | ITEM AMT |

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| INVOICE # VENDOR # | INVOICE ITEM DATE # DESCRIPTION | ACCOUNT # | P.O. # DUE DATE | ITEM AMT |
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| HAAUPA HAMPSHIRE | AUTO PARTS | | | |
| 408039 | 02/02/16 01 INV#408039 | 31-001-003-4670 | 02/02/16 | 16.68 |
| | | HOTEN TENNINCE SOLUTION | INVOICE TOTAL: | 16.68 |
| 408611 | 02/02/16 01 INV#408611 | Ol-003-003-4680 | 02/02/16 | 11.98 |
| | | | INVOICE TOTAL: VENDOR TOTAL: | 11.98 132.54 |
| HACH HACH COMPANY | ÄNE | | | |
| 9748819 | 01/29/16 01 INV#9748819 | 31-001-003-4680 | 01/29/16 | 83.28 |
| | | CERNOLING COLLECTION | INVOICE TOTAL: | 83.28 |
| 9750787 | 01/29/16 01 INV#9750787 | 31-001-003-4680 | 01/29/16 | 52.45 |
| | | | INVOICE TOTAL: VENDOR TOTAL: | 52.45 135.73 |
| HAMCHA HAMPSHIRE | CHAMBER OF COMMERCE | | | |
| 5003 | 01/28/16 01 INV#5003 | 01-001-002-4430 DUES | 01/28/16 | 140.00 |
| | | | INVOICE TOTAL: VENDOR TOTAL: | 140.00 |
| IPODBA IPO/DBA CA | CARDUNAL OFFICE SUPPLY | | | |
| 578121-0 | 01/25/16 01 INV#578121-0 | 01-001-003-4650 | 01/25/16 | 65.99 |
| | | | INVOICE TOTAL: | 65.99 |
| 578125-0 | 01/25/16 01 INV#578125-0 | 01-001-003-4650 | 01/25/16 | 14.25 |
| | | | INVOICE TOTAL: | 14.25 |

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| 237902760 | KONMIN K | | | 120115 | KCFD K | | 6688889 | JALE J | | | | 32606 | IPRF | | 578245-0 | IPODBA I | INVOICE # |
|---------------------------------------------|----------------|------------------------------|----------------------------------|-----------------|-----------------|------------------------------|---------------------------------------------|-----------------|------------------------------|----------------------------------------|-----------|-----------------|-----------------|------------------------------|-----------------|------------------|-----------------|
| 02 | KONICA MINOLTA | | | 01 | KANE COUNTY FIN | | 01 | JACKSON LEWIS P | | | | 01 | ILLINOIS PUBLIC | | 01 | IPO/DBA CARDUNAL | D IN |
| 02/02/16 | BUSINESS | | | 01/25/16 | FINANCE DE | | 01/26/16 | P.C. | | | | 01/25/16 | RISK | | 01/25/16 | L OFFICE | INVOICE DATE |
| 01 P | S SOLUTI | | 02 I | 01 P | DEPARTMENT | | 01 I | | | 03 I | 02 1 | 01 I | FUND | | 01 I | E SUPPLY | TTEM L |
| PAYER ID 1144195 | TI | | INTEREST | PRINCIPAL | TN | | INV#6688089 | | | INV#32606 | INV#32606 | INV#32606 | | | INV#578245-0 | XI | DESCRIPTION |
| 01-002-002-4340 PRINT/ADV/FORMS | | | 28-001-006-4700 INTEREST ARRA | 28-001-006-4701 | | | 01-001-002-4370 LEGAL SERVICES - VILLAGE | | | 31-001-002-4210 LIABILITY INSURANCE | 1 1 0 | 01-001-002-4210 | | (r r | 01-002-003-4650 | | ACCOUNT # |
| | | | | | | | AGE | | | | | | | | | | P.O. # |
| 02/02/16 INVOICE TOTAL: VENDOR TOTAL: | | INVOICE TOTAL: VENDOR TOTAL: | | 01/25/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/26/16 | | INVOICE TOTAL: VENDOR TOTAL: | | | 01/25/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/25/16 | | DUE DATE |
| 89.51 89.51 89.51 | | 59,440.09 59,440.09 | 4,728.41 | 54,711.68 | | 60.00 | 60.00 | | 4,971.00 4,971.00 | 1,657.00 | 1,657.00 | 1,657.00 | | 95.30 175.54 | 95.30 | | ITEM AMT |

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 02/02/2016

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| | 820760422001 | | 817159826001 | OFDE OFFICE | | 34829 | NOTILU NORTH | | | FEB 2016 | NICOR NICOR | | 9609 | MENA MENARDS | | FEB 2016 | MECO MEDIACOM | INVOICE # VENDOR # |
|-----------------------------------------|------------------|----------------|------------------|-------------|------------------------------|-----------------|--------------------------|------------------------------|-----------------------------|----------------------|-------------|------------------------------|--------------------------------------|---------------|------------------------------|-----------------------|---------------|--------------------|
| | 02/02/16 | | 01/25/16 | E DEPOT | | 01/26/16 | NORTHWESTERN TIRE & LUBE | | | 01/25/16 | | | 02/02/16 | DS - SYCAMORE | | 01/25/16 | COM | INVOICE DATE |
| | 01 | | 01 | | | 01 | Ħ | | 02 | 01 | | | 01 | | | 01 | | ITEM # |
| | INV#820760422001 | | INV#817159826001 | | | INV#34829 | | | ACCT#19-61-05-1000 0 | ACCT#87-56-68-1000 5 | | | ACCT#31450268 | | | ACCT#8384912380000096 | | DESCRIPTION |
| つかか エンゼー いつ プグレード | 01-002-003-4650 | | 01-002-003-4650 | | | 01-003-002-4110 | | | 31-001-002-4260 ITTITTES | 30-001-002-4260 | | 0 | 01-003-003-4670 MAINTENANCE SUPPLIES | | | 01-001-002-4230 | | ACCOUNT # P.O. |
| | 02/02/16 | INVOICE TOTAL: | 01/25/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/26/16 | | INVOICE TOTAL: VENDOR TOTAL: | | 01/25/16 | | INVOICE TOTAL: VENDOR TOTAL: | 02/02/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/25/16 | | DUE DATE |
| 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 52.79 | 66.56 | 66.56 | | 25.53 25.53 | 25.53 | | 2,475.56 2,475.56 | 25.06 | 2,450.50 | | 252.00 252.00 | 252.00 | | 58.40 58.40 | 58.40 | | ITEM AMT |

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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| 2385921 | 640038350 QUCO QUILL CORP | PFPE PF PETTIBONE 34839 PITB PITNEY BOWES 6208210-JA16 | INVOICE # VENDOR # |
|-------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 01/29/16 | 02/02/16 | NE & CO 01/25/16 01/25/16 01/25/16 | INVOICE |
| 01 02 03 | 01 | 01 01 01 04 | TTEM |
| INV#2385921 INV#2385921 INV#2385921 | INV#640038350 | INV#34839 ACCT#6208210 ACCT#6208210 ACCT#6208210 | DESCRIPTION |
| 31-001-003-4650 OFFICE SUPPLIES 01-003-003-4650 OFFICE SUPPLIES 30-001-003-4650 OFFICE SUPPLIES | 01-003-002-4110 MAINTENANCE - VEHICLES | 01-002-002-4340 PRINT/ADV/FORMS 01-001-002-4280 01-001-002-4280 RENTAL - CARPET-WATER COOL 01-003-002-4280 RENTALS 30-001-002-4280 RENTAL SERVICE 31-001-002-4280 RENTAL SERVICES | ACCOUNT # P.O. |
| 01/29/16 INVOICE TOTAL: VENDOR TOTAL: | 02/02/16 INVOICE TOTAL: VENDOR TOTAL: | 01/25/16 INVOICE TOTAL: VENDOR TOTAL: 01/25/16 INVOICE TOTAL: VENDOR TOTAL: | DUE |
| 28.47 55.00 27.50 110.97 | 981.10 981.10 981.10 | 107.75 107.75 107.75 42.00 42.00 42.00 42.00 168.00 168.00 | ITEM AMT |

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| INVOICE # VENDOR # | INVOICE DATE | TTEM | DESCRIPTION | ACCOUNT # P.O. # | DUE DATE | ITEM AMT |
|---------------------|-------------------|------|---------------------------|---------------------------------------|------------------------------|--------------------|
| - | | | | | | |
| 1604447-IN | 01/25/16 | 01 | INV#1604447-IN | 3-46 | 01/25/16 | 976.16 |
| | | | | OFERALING SOFFLIES | INVOICE TOTAL: | 976.16 |
| 1605037-IN | 01/28/16 | 01 | INV#1605037-IN | 01-002-003-4690 | 01/28/16 | 15.76 |
| | | | | ON F F CAMPA | INVOICE TOTAL: | 15.76 |
| 1605323-IN | 01/28/16 | 01 | INV#1605323-IN | 01-002-003-4690 | 01/28/16 | 807.99 |
| | | | | CMFFCENER | INVOICE TOTAL: VENDOR TOTAL: | 807.99 1,799.91 |
| RKQUSE RK QUALITY | SERVICES | | | | | |
| 4358 | 01/25/16 | 01 | INV#4358 | 01-002-002-4110 MAINTENANCE - VEHT | 01/25/16 | 30.46 |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | 30.46 30.46 |
| SHSP SHARON SPITZER | rzer | | | | | |
| JAN 2016 | 01/28/16 | 01 | MAILBOX - 100 CHANNING DR | 0 | 01/28/16 | 25.00 |
| | | | | HITO CEPTUMBOCO BUTEROB | INVOICE TOTAL: VENDOR TOTAL: | 25.00 25.00 |
| SPFI SPEER FINAN | FINANCIAL, INC. | | | | | |
| d11/15-15 | 02/02/16 | 01 | INV#d11/15-15 | 01-001-002-4380 | 02/02/16 | 727.50 |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | 727.50 727.50 |
| SUBLAB SUBURBAN LA | LABORATORIES, INC | C | | | | |

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| 143/69 | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | UNLA UNITED LAB | | | 19010 | THMI THIRD MILL | | 131258 | | 131038 | | 130809 | | 130808 | SUBLAB SUBURBAN L. | INVOICE # VENDOR # |
|------------------|-----------------------------------------|-------------------|------------------------------|-----------|-----------------|-----------------|------------------------------|-----------------|---------------------|------------|--------------------|------------|---------------------|------------|--------------------|--------------------|
| | 01/29/16 | LABORATORIES INC. | | | 02/02/16 | MILLENNIUM INC. | | 02/02/16 | | 02/02/16 | | 02/02/16 | | 02/02/16 | LABORATORIES, INC | INVOICE DATE |
| | 01 | | | 02 | 01 | | | 01 | | 01 | | 01 | | 01 | INC | TTEM |
| | INV#143769 | | | INV#19010 | INV#19010 | | | INV#131258 | | INV#131038 | | INV#130809 | | INV#130808 | | DESCRIPTION |
| | 31-001-003-4670 MAINTENANCE SUPPLIES | | EDENIETING DEVERTEDING | 1 5 | 30-001-002-4340 | | | 31-001-002-4380 | CLUX EXCE. OFXALCED |) | CIDA FACE: OFFACES | 1 | OTHE FROE. SERVICES | 1 | | ACCOUNT # P.O. |
| INVOICE TOTAL: | 01/29/16 | | INVOICE TOTAL: VENDOR TOTAL: | | 02/02/16 | | INVOICE TOTAL: VENDOR TOTAL: | 02/02/16 | INVOICE TOTAL: | 02/02/16 | INVOICE TOTAL: | 02/02/16 | INVOICE TOTAL: | 02/02/16 | | # DUE DATE |
| 231.00 231.00 | 231.00 | | 805.98 | 402.99 | 402.99 | | 658.50 1,884.03 | 658.50 | 615.03 | 615.03 | 533.50 | 533.50 | 77.00 | 77.00 | | ITEM AMT |

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| WAMA WA | | | | | | 9758946833 | VWVH VE | | 880495288- | VWPD VE | | I161403 | VAIN VA | | 840379 | USBL USA | INVOICE # VENDOR # |
|------------------|------------------------------|--------------------------------------------|----------------------|----------------------|----------------------|----------------------|------------------|------------------------------|----------------------|------------------|------------------------------|---------------------------------|---------------------|------------------------------|-----------------|------------|--------------------|
| WASTE MANAGEMENT | | | | | | 01/25/16 | VERIZON WIRELESS | | 0001 01/28/16 | VERIZON WIRELESS | | 02/02/16 | VAFCON INCORPORATED | | 01/29/16 | A BLUEBOOK | INVOICE |
| | | 0 | 0 | 0 | 0 | | | | | | | | D | | | | 1 |
| | | 05 A | 04 A | 03 A | 02 A | 01 A | | | 01 A | | | 01 II | | | 01 I | | ITEM # D |
| | | ACCT#880495288-00002 | ACCT#880495288-00002 | ACCT#880495288-00002 | ACCT#880495288-00002 | ACCT#880495288-00002 | | | ACCT#880495288-00001 | | | INV#I161403 | | | INV#840379 | | DESCRIPTION |
| | | 31-001-002-4230 COMMUNICATIONS SERVICES | | | | 01-001-002-4320 | | | 01-002-002-4230 | | | 31-001-002-4120 MAINT, EQUIP | | | 31-001-003-4670 | | ACCOUNT # P. |
| | | 02 | | | | | | | | | | | | | | | P |
| | INVOICE TOTAL: VENDOR TOTAL: | | | | | 01/25/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/28/16 | | INVOICE TOTAL: VENDOR TOTAL: | 02/02/16 | | INVOICE TOTAL: VENDOR TOTAL: | 01/29/16 | | DUE DATE |
| | 449.24 449.24 | 43.22 | 27.12 | 116.12 | 195.05 | 67.73 | | 255.02 255.02 | 255.02 | | 1,399.51 1,399.51 | 1,399.51 | | 80.46 80.46 | 80.46 | | ITEM AMT |

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| | 516 | MAWA MATT WATCON | 3491110-2011-2 | 3490271-2011-3 | WAMA WASTE MANAGEMENT | INVOICE # VENDOR # |
|--------------------------------------------------|-----------------------------------------------|------------------------------|-------------------------------------|-------------------------------------|-----------------------|--------------------|
| | 01/25/16 01 | O. | 02/02/16 | 01/28/16 | AGEMENT | INVOICE DATE |
| | 01 | | 01 | 01 | | HTEM |
| | 2 AUTUMN BLAZE MAPLE | | ACCT#103-0003739-2011-5 | ACCT#103-0070859-2011-9 | | DESCRIPTION |
| | 01-003-002-4210 CONTRAC SER - TREE REPLACE | | 29-001-002-4330 GARBAGE DISPOSAL | 29-001-002-4330 GARBAGE DISPOSAL | | ACCOUNT # P.O. |
| INVOICE TOTAL: VENDOR TOTAL: TOTAL ALL INVOICES: | 01/25/16 DE | INVOICE TOTAL: VENDOR TOTAL: | 02/02/16 | 01/28/16 INVOICE TOTAL: | | . # DUE DATE |
| 300.00 300.00 158,634.79 | 300.00 | 41,047.23 41,090.52 | 41,047.23 | 43.29 | | ITEM AMT |