

### Village of Hampshire Village Board Meeting Thursday, October 20, 2016 – 7:00 PM Hampshire Village Hall – 234 S. State Street

### **AGENDA**

- 1. Call to Order
- 2. Establish Quorum (Physical and Electronic)
- 3. Pledge of Allegiance
- 4. Citizen Comments
- 5. Approval of Minutes October 6, 2016
- 6. Village President's Report
  - a. Approval of the new Henpeck design- Memorial Park
  - b. Ordinance establishing a business development commission in the Village.
  - c. Agreement between the Village of Hampshire with Robert Wierec Declaration of Trust and Mary Wierec Declaration of Trust.
- 7. Village Board Committee Reports
  - a. Finance
    - 1)Accounts Payables
  - b. Planning/Zoning
  - c. Public Safety
  - d. Public Works
  - e. Village Services
  - f. Fields & Trails
    - 1) Approval to beautify Henpeck Park by the 4H Club
  - g. Economic Development
- 8. New Business
- 9. Announcements
- 10. Executive Session
- 11. Any items to be reported out of Executive Session
- 12. Adjournment

The Village of Hampshire, in compliance with the Americans With Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the Village at 847-683-2181 to allow the Village to make reasonable accommodations for these persons

### **VILLAGE OF HAMPSHIRE - BOARD OF TRUSTEES**

Meeting Minutes - October 6, 2016

The regular meeting of the Village Board of Hampshire was called to order by Village President Jeffrey Magnussen at 7:05 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Thursday October 6, 2016.

Present: George Brust, Marty Ebert, Toby Koth, Jan Kraus, Mike Reid

Absent: Mike Armato

Staff & Consultants present: Village Finance Director Lori Lyons, Village Attorney Mark Schuster, Hampshire Police Chief Brian Thompson, and Village Engineer Julie Morrison.

A quorum was established.

The Pledge of Allegiance was said.

### Citizen Comments

Nine Paklow: Inquired about parkway trees, is there a waiting list or how can someone replace them? She was told there is a tree program or a long waiting list for a tree from the village.

Orris Ruth – Trim the weeds on the S. Side of coon creek.

Trustee Brust moved, to approve the minutes of September 15, 2016.

Seconded by Trustee Kraus Motion carried by voice vote

Ayes: All Nays: None Absent: Armato

### VILLAGE PRESIDENT REPORT

Proclamation- Hampshire Woman's Club 120 year anniversary

Village President Magnussen read the proclamation and Ms. Brust introduced some of the ladies that were there. Mrs. Maner, Mrs. Mayer, Mrs. Loyt, Mrs. Boxlightner and Mrs.

### Appointment: Dave Rumoro to the Zoning Board of Appeals. (5-year term)

Trustee Koth moved, to appoint Dave Rumoro to the Zoning/Planning Commission- five year term.

Seconded by Trustee Brust Motion carried by voice vote

Ayes: All Nays: None Absent: Armato

### Reappoint Carl Christensen -Zoning Board of Appeals - expire 2021 – (5 years)

Trustee Brust moved, to reappoint Carl Christensen to the Zoning/Planning Commission- five year term.

Seconded by Trustee Kraus Motion carried by voice vote Ayes: All Nays: None Absent: Armato

### <u>Impact Fees Request – Hampshire Fire District - \$5,000</u>

To upgrade radio equipment on Big Timber water tower, only can receive can't transmit out right now.

Trustee Reid moved, to approve the request of releasing \$5,000 of impact fees to the Hampshire Fire Protection District.

Seconded by Trustee Brust Motion carried by roll call vote

Ayes: Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: Armato

### Ordinance Prohibiting Use of Groundwater as a Potable Water Supply in Certain Territory in the Village.

Trustee Brust moved, to approve Ordinance: 16-24 Prohibiting the use of groundwater as a potable water supply by the installation or use of potable water supply wells or by any other method in certain territory located within the Village.

Seconded by Trustee Kraus Motion carried by roll call vote Ayes: Brust, Ebert, Koth, Kraus

Nays: Reid Absent: Armato

### Ordinance - Prorating the CIF on a percentage basis

Trustee Brust moved, to approve Ordinance 16-25: Adding an additional charge for capital improvements and depreciation to the rates charged for use of water and sewer services in the Village.

Seconded by Trustee Reid Motion carried by roll call vote Ayes: Brust, Ebert, Koth, Reid

Nays: Kraus Absent: Armato

### Purchase Ford Truck

Trustee Koth moved, to authorize signing the purchase documents for the new 2017 F-550 with dump body and related equipment from Bonnell Industries in the amount of \$85,640.00.

Seconded by Trustee Reid Motion carried by roll call vote

Ayes: Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: Armato

Mobilite – Michelle Rowland representative of the company, explained what they would like to do, they have over 70,000- proposed sites and Hampshire's truck stop was one of the sites with the least wireless coverage. To avoid lost data they will put a 75 feet mono pole in the Village's parkway which will be quicker and faster for wireless users without losing data.

### VILLAGE BOARD COMMITTEE REPORTS

### a. Economic Development

No meeting this month.

### b. Finance

### Accounts Payables

Trustee Kraus moved, to approve accounts payable in the amount of \$289,935.53 to be paid on or before October 11, 2016.

Seconded by Trustee Brust
Motion carried by roll call vote

Ayes: Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: Armato

Finance Committee meeting will be held October 18, 2016 at 5 p.m.

### c. Planning/Zoning

Trustee Koth announced a Planning/Zoning committee meeting will be held on October 12, 2016 at 5 p.m. Discussion on Wierec property.

### d. Public Safety

September 8, 2016 was the last day for mosquito spray for the year.

Sgt. Bill Hentschel will be retiring at the end of this month.

### e. Public Works

No report

### f. Village Services

Oil recycling is now done until next year.

### g. Field & Trails

Approve the new sign for Henpeck Park on October 20 Board meeting.

A new motion for accounts payable was made due to the amounts did not match, the board took the total of the last page and made the motion:

Trustee Brust moved, to approve accounts payable in the amount of \$286,935.53 to be paid on or before October 11, 2016.

Seconded by Trustee Kraus Motion carried by roll call vote

Ayes: Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: Armato

Trustee Brust inquired about the street department and the chipper they have, if a resident has a wood could the street department go over there and use the chipper or the residents? As of now the Village has not enough manpower.

Trustee Kraus moved, to adjourn to executive session to discuss 2 C (6) Setting Price for

Sale/Lease of Public Property of the Open Meetings Act, at 8:11 p.m.

Seconded by Trustee Ebert Motion carried by roll call vote

Ayes: Brust, Ebert, Koth, Kraus, Reid

Nays: None Absent: Armato

The Village Board reconvened at 8:50 PM

### Adjournment

Trustee Brust moved, to adjourn the Village Board meeting at 8:50 p.m.

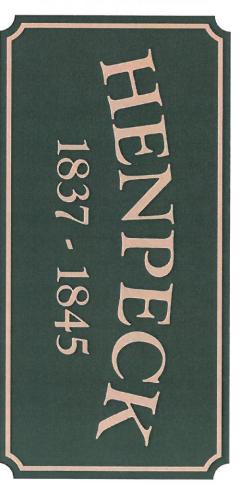
Seconded by Trustee Ebert Motion carried by voice vote

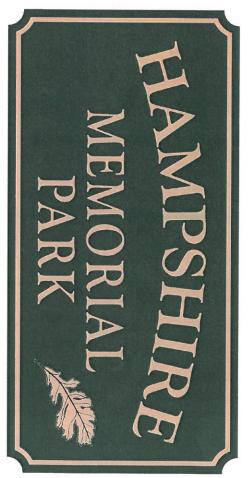
Ayes: All Nays: None Absent: Armato

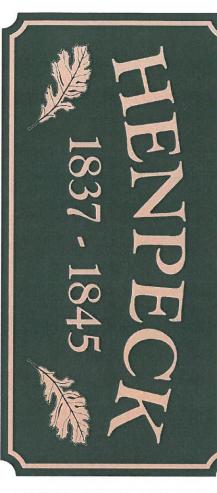
Linda Vasquez, Village Clerk

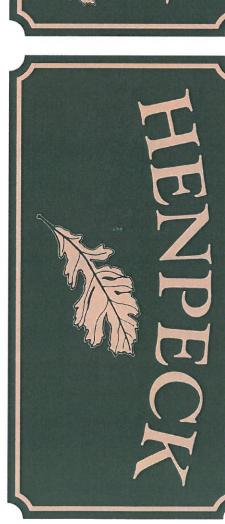


### HENPECK PARK









### AN ORDINANCE ESTABLISHING A BUSINESS DEVELOPMENT COMMISSION IN THE VILLAGE

WHEREAS, the Corporate Authorities at this time deem it necessary and advisable to establish a new advisory body, to wit: a Business Development Commission, in accordance with certain regulations and guidelines, to encourage and facilitate business development and economic growth within the village.

NOW, THEREFORE, BE IT ORDAINED, BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The Hampshire Municipal Code of 1985, as previously amended, shall be and is hereby further amended to add certain provisions to establish a Business Development Commission as an advisory body, to encourage and to facilitate business development and economic growth in the Village, in words and figures, as follows:

CHAPTER 1

ADMINISTRATION

ARTICLE 16 COMMISSION

**BUSINESS DEVELOPMENT** 

See attached Text of Section 1-16-1 et seq.: Business Development Commission

- Section 2. Any and all ordinances, resolutions, and orders, or parts thereof, which are in conflict with the provisions of this Ordinance, to the extent of any such conflict, are hereby superseded and waived.
- Section 3. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.
- Section 4. This Ordinance shall be in full force and effect from and after its passage and approval, as provided by law.

ADOPTED THIS _	DAY OF	, 2016
AYES:		
NAYS:		

ABSENT:		
ABSTAIN:		
APPROVED THIS DAY (	OF	, 2016.
	Jeffrey R. Magnussen Village President	
ATTEST:		
Linda Vasquez Village Clerk	<del></del>	

ARTICLE 1:

MUNICIPAL OFFICERS AND EMPLOYEES

**CHAPTER XVI:** 

**BUSINESS DEVELOPMENT COMMISSION** 

### 1-16-1: Establishment and purpose.

A. There is hereby established an advisory commission in the village to be known as the Hampshire Business Development Commission.

B. The purposes of the Business Development Commission are to advise the Board of Trustees in matters pertaining to attracting and retaining quality commercial and industrial businesses to the village, in order to increase local sales tax and real estate tax revenues, create new employment opportunities, diversify the local economy, and enhance the community's image, all of which will benefit village residents.

### 1-16-2: Objectives and duties of the commission.

The commission shall function in an advisory capacity to the village president and board of trustees relating to the following objectives, goals and duties:

- A. To review proposals and recommend programs for attracting new businesses to, and revitalizing existing businesses in, the village.
- B. To report from time to time to the village board of trustees regarding opportunities for business and for investment in the commercial or industrial zoning districts in the village.
- C. To prepare, review and develop promotional brochures, other materials, and/or activities for marketing and promoting the village as a desirable location for business.
- D. To review and make recommendations concerning development or re-development opportunities in the village and attracting new business development in the village, including specific industries for business attraction efforts;
- E. To review and recommend standards for use in evaluating the economic impact of new or expanding business in the village;
- F. To cooperate with and assist existing business associations in the village, to the extent that its goals and objectives are in furtherance of the goals and objectives of the village.
- G. To perform such additional functions and activities as may from time to time arise to encourage and facilitate business development and economic growth in the village.

### 1-16-3: Members; Qualifications and Appointment.

- A. There shall be seven (7) regular members of the Business Development Commission; and in addition, the Village President and the Chair of the Economic Development Committee of the Village Board of Trustees shall serve as ex-officio members of the Commission.
- B. The Village President, with the advice and consent of the Board of Trustees, shall appoint and may remove the members of the Business Development Commission; and the Village President shall appoint one member to act as Chair.
- C. Not less than five members of the Commission shall be appointed on the basis of experience or background in commercial or industrial development, urban design and planning, commercial or industrial business operations, commercial or industrial real estate, retail marketing, or business development organization or association; one (1) member of the Commission, who shall be an elector and resident of the Village for at least one year preceding the date of appointment, may be appointed absent such basis of experience of background; and one (1) member shall be a member of the Village Board of Trustees.
- D. Because of the qualifications required, not all members of the commission shall be required to be residents of the village; provided, however, not less than four (4) members shall be electors and residents of the village for at least one year preceding the date of his or her appointment.
- E. The Chair shall be a resident and an elector of the village for at least one year preceding the date of his or her appointment as Chair; and no person shall serve more than two consecutive terms as chair of the commission.
- F. The commission shall select from among its members a vice-chair and a secretary. The persons so selected shall serve for an initial term until the next following April 30, and they shall serve for terms of one year thereafter for each fiscal year of the village; and, such persons may be re-elected to the same position from time to time.

### 1-16-4: Term of office; vacancy.

The term of office for the non-trustee members of the Commission shall be three (3) years, or until a successor shall be duly appointed; and shall run from May 1 of one year to April 30 three years hence; provided however that the initial term of office for each commissioner shall be set by the Village President for any lesser term, in order to assure that the terms of no more than three (3) members end in any particular year. Further provided, each commission member who is a Village trustee shall be appointed for a term that coincides with his or her term of office as a member of the village board. Any vacancy shall be filled by appointment for the unexpired portion of the term.

### 1-16-5: Meetings.

- A. The commission shall meet from time to time, and each calendar year shall establish and deliver to the Village Clerk its meeting schedule for the upcoming year in accordance with law.
- B. All meetings of the commission shall be held in accordance with the Illinois Open Meetings Act.
- C. The commission shall keep written minutes of all meetings and other proceedings, and copies of such minutes shall promptly be filed with the village clerk for official records. Preparing the minutes shall be the responsibility of the secretary of the commission.
- D. Except as may be otherwise determined by the commission or as set forth herein, Robert's Rules of Order shall govern the conduct of all meetings.
- E. For the purpose of conducting business, a majority of the members having been appointed and holding the position of commissioner shall constitute a quorum. A vacancy in a position of commissioner shall not be counted in determining a quorum.

### 1-16-6: Annual report.

Each April, the commission shall prepare and deliver to the Corporate Authorities a report addressing business development and economic growth within the village during the past twelve (12) months, and specifically including economic prospects and trends within the village, and a description of the activities of the commission, during that time.

### 1-16-7: Limitations on powers.

The commission shall not be authorized to expend any funds of the village, and may not enter into any contract in its name, or in the name of the village, in each case without the prior authorization of the Corporate Authorities.

<b>AGREEMENT</b>	/									
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	/	/	/	/	/	/	/	/	/	/
THIS AGREEMENT mad between the Village of Ha 234 South State Street 6014	ampshi 10, Han	re, an II ipshire,	llinois I Illinois	Municip (hereir	al Corp after re	oratior ferred t	, and h o hereii	aving i n as "Vi	ts offic llage")	e at and
the Robert Wierec Declara										
Trust dated January 22, 19	992 (her	einafter	r referre	ed to co	llectivel	y as "C	wner).'	′ The \	/illage	and

### RECITALS

Owner may be referred to herein collectively as the "Parties."

WHEREAS, the Robert Wierec Declaration of Trust dated, January 4, 1992 and Mary Wierec Declaration of Trust, dated January 22, 1992 (the "Owner"), are the owners (the "Owner") of the property with the common address of 555 Prairie Street, Hampshire, IL, and located within the Village of Hampshire, Illinois (the "Property"); and

WHEREAS, the Village of Hampshire, is an Illinois municipal corporation, duly organized and existing under the laws of the state of Illinois (the "Village"); and

WHEREAS, the Property is approximately 4.5 acres in size and is commonly referred to as the Wierec Subdivision; and

WHEREAS, the Property is comprised of four subdivision Units, and eight lots altogether, as depicted on Exhibits A through D, attached hereto; and

WHEREAS, Owner acquired the property in 1970 and has owned it continually since that time; and

WHEREAS, CUSD 300 recorded a certain easement over and across the northerly TBD feet of that part of the Property which now comprises Lot 3 in Unit 3, by Grant of Easement recorded in the Office of the Kane County Recorded on TBD, as Doc. No. TBD; and thereafter, a sewer main was installed in or adjacent to said easement; and

WHEREAS, Owner prepared a final plat of subdivision for each of four units proposed for the Wierec Subdivision, as follows:

- a. Unit 1 Final Plat describes an area zoned for "apartments," affects the portion of the Property on which the existing apartment building is located, and was approved by the Village on January 13, 1971. (Exhibit A);
- b. Unit 2 Final Plat describes Lots 4, 5, 6 and 7 in Unit 2, and was approved by the Village on January 13, 1971, but not recorded, and was reapproved by the Village on December 18, 1986. (Exhibit B);
- c. Unit 3 Final Plat describes Lots 2 and 3 in Unit 3, and was approved by the Village on January 13, 1971 and was reapproved by the Village on December 18, 1986. (Exhibit C);
- d. Unit 4 Final Plat describes Lot 8, and was approved by the Village on January 13, 1971 and was reapproved by the Village on December 18, 1986. (Exhibit D); and

WHEREAS, at the time of the public hearing regarding the Petition for Zoning of the lots, the lots conformed with the requirements of the Village Zoning Regulations as to dimension and area; and

WHEREAS, the Village Zoning map dated TBD identifies the following zoning classifications for the lots in the Wierec Subdivision:

- 1. Lot 1 in Unit 1 is zoned R-4;
- 2. Lots 2 and 3 in Unit 3 ("Duplex Lots") are zoned R-3;
- 3. Lots 4, 5, 6 and 7 in Unit 2 ("Single Family Lots") are zoned R-2; and
- 4. Lot 8 in Unit 4 is zoned R-4; and

**WHEREAS**, the single family lots as platted are approximately 74' by 100' and approximately 7,400 sq. ft. in area; and

WHEREAS, the current Village Zoning Regulations, §6-7-2 adopted in 2001, and governing the R-2 Single Family Residential Zoning District in the Village, provides as follows:

- 1. Lot area shall be not less than twelve thousand (12,000) square feet, except on lots of record as of April 18, 1985, for which lot area shall be not less than six thousand five hundred (6,500) square feet.
- 2. Lot width shall be not less than one hundred feet (100') at the buildable area, except lots of record as of April 18, 1985, then not less than sixty-five feet (65'); and

WHEREAS, Lots 2 and 3 in Unit 3 were designated by Owner and platted for duplexes ("Duplex Lots"). The lots are 70' by 109.35' and 7,654.5 sq. ft. in area. The Village Zoning Regulations of 2001 require a minimum lot area of 6,300 sq. ft. and width of "not less than one

hundred feet (100') at the buildable area for two-family detached dwellings or single family semidetached dwellings" for lots in the R-3 District. There is no grandfathering provision contained in the R-3 Residential District provisions of the Village's zoning regulations; and

WHEREAS, the minutes of the Board of Trustees from a meeting held on TBD state that approval of the zoning of the lots in question would require that Owner commence development within one year of the approval; and

WHEREAS, there is no ordinance in the records of the Village by which the zoning of the lots in question was ever finally approved, after recommendation from the Zoning Board of Appeals; and

WHEREAS, the Village and the Owner of the property entered into a certain Easement Agreement in 1993, recorded as Doc. No. 95K00462. The grant of easement by Owner was part of a settlement agreement between Owner and the Village to resolve issues arising from Owner's relocation of the creekway on his property without permit or prior authorization (said easement is hereinafter referred to as the "20-Foot Access Easement"). The grant of easement created a 20' wide access easement over Lots 4, 5, 6 and 7 in the Subdivision. By the agreement and grant, as consideration for the Village's settlement of issues concerning the relocation of the creekway, Owner granted to the Village a "right-of-way or easement forever, over and across the land herein specifically described, for the purpose of access to and inspection, maintenance and/or repair of the Hampshire Creek Tributary" at its new location; and

WHEREAS, Owner has now recorded a Plat of Subdivision by which a public street, to wit: Prairie Court, has been dedicated to the Village; and

WHEREAS, the street, Prairie Court, has not been constructed to date.

**NOW, THEREFORE**, in consideration of the mutual promises herein contained and the respective undertakings of the Parties hereinafter set forth, together with other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. <u>Recitals</u>. The foregoing Recitals are restated and incorporated into this Agreement by this reference.
- 2. **Zoning Status.** The Village agrees and confirms that the zoning of the Property shall be and is as follows:
  - a) R-2 For Lot 4, Lot 5, Lot 6 and Lot 7 in Unit 2
  - b) R-3 For Lot 2 and Lot 3 in Unit 3
  - c) R-4 For Lot 1 in Unit 1
  - d) R-4 For Lot 8 in Unit 4 (for the existing apartment building)

including both the Single Family Lots and Duplex Lots and lot sizes and configuration as platted, and such zoning shall be and is "grandfathered" and allowed to be consistent with the zoning regulations in effect when the Owner's zoning petition was first heard at public hearing, and said Lots are deemed to be and shall be deemed and held to be buildable lots under the Village's current zoning ordinance.

- 3. <u>Grant of New Public Utility Easement</u>. Owner shall and hereby does grant to the Village a new easement for public utilities, over and across the northern TBD feet of Lot 3, as depicted on Exhibit E attached hereto and incorporated herein by this reference.
- 4. Release of Easements. Upon delivery by Owner of the Grant of Easement for the easement described in Paragraph 3 above, in recordable form, and duly executed by all necessary parties except the Village, the Village shall deliver to Owner
  - a) A Release of Easement, in form and substance as set forth on Exhibit F, attached hereto and incorporated herein, releasing the 20-foot Access Easement otherwise described herein and granted to the Village by Owner by the Easement Agreement that was recorded in the Office of the Kane County Recorder as Document Number 95K00462.
  - b) A Release of Easement, in form and substance as set forth on Exhibit G, attached hereto and incorporated herein, releasing the southern TBD feet of the Sewer Easement otherwise described herein and granted to the Village by CUSD 300 by the Grant of Easement that was recorded in the Office of the Kane County Recorder as Document Number TBD.
- 5. Recording. The Village shall at its own expense record the new Grant of Easement for Public Utilities described in Paragraph 3 above; and Owner shall at its own expense record the two Releases of Easement described in Paragraph 4 above.

### 6. Miscellaneous.

- a) No Agency or Partnership. This Agreement does not make either party the agent, legal representative, partner or joint venturer of the other for any purpose whatsoever. Neither party has the right to create any obligation or responsibility, express or implied, on behalf of or in the name of the other, or to bind the other in any manner or concerning any matter.
- b) Assignment. This Agreement shall be binding upon and inure to the benefit of the parties as well as their respective heirs, personal representatives, successors and assigns. This Agreement shall run with the land.
- c) Construction. Wherever possible, each provision of this Agreement shall be liberally interpreted in such a manner as to be effective under applicable law and the expressed intent of the parties, but if any provision of this Agreement shall be prohibited or invalid, without invalidating the remainder of such provision or the remaining provisions of this Agreement.

- d) Counterparts. This Agreement and any document or instrument executed pursuant hereto may be executed in any number of counterparts each of which shall be deemed to be an original, but all of which together shall constitute on and the same instrument.
- e) **Applicable Law**. Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- f) Further Documents. Each of the Parties will, and will cause its respective affiliates to, at the request of another party, execute and deliver to such other party all such further instruments, assignments, assurances and other documents as such other party may reasonably request in connection with the carrying out of this Agreement and the transactions contemplated hereby.
- g) Prevailing Party. If suit is brought or an attorney is retained by any party to this Agreement to enforce the terms of this Agreement, or to collect money damages for breach hereof, the substantially prevailing party shall be entitled to recover, in addition to any other remedy, reimbursement for reasonable attorney fees, court costs, costs of investigation and other related expenses incurred in connection therewith.
- h) Waiver. The waiver by any party of any term, covenant, agreement or condition contained in this Agreement shall not be deemed to be a waiver of any subsequent breach of the same or any other term, covenant, agreement, or condition contained in this Agreement.
- i) Recordation. Upon execution by all of the Parties, this Agreement shall be recorded with the Kane County Recorder by the Village; the parties shall split the cost of such recording; and a recorded copy shall be provided to each party.
- j) Corporate Capacities. The parties acknowledge that the corporate authorities of the Village have approved this Agreement and the Village President and Village Clerk have executed this Agreement in their official capacities and not personally, and that no personal liability of any kind shall attach or extend to said officials on account of any act performed or failed to be performed in connection with the execution and implementation of this Agreement.

Remainder of Page Intentionally Left Blank; Signature Page Next Follows This Page. **IN WITNESS WHEREOF**, the parties have caused this Agreement to be executed on the day and year noted above.

OWNER:
Robert Wierec Declaration of Trust dated, January 4, 1992
By: Robert Wierec Its: Trustee
Mary Wierec Declaration of Trust, dated January 22, 1992.
B <sub>V</sub> .
By: Mary Wierec Its: Trustee
VILLAGE:
Village of Hampshire, an Illinois Municipal Corporation
By:Village President
Attest:Village Clerk
Prepared by / Return to:
Mark Schuster Bazos, Freeman, Schuster & Braithwaite LLC 1250 Larkin Avenue #100

Elgin, IL 60123

STATE OF ILLINOIS	)		
COUNTY OF KANE	) SS. )		
known to me to be the before me this day i instrument as his free	ed, a Notary Public, does he person whose name is subsc n person and acknowledge and voluntary act, and as the or purposes therein set forth.	ribed in the foregoing ind d that he signed and	nstrument, appeared delivered the said
Given under m	y hand and notarial seal this _	day of	, 2016.
	-	Notary P	ublic
My commission expire	s:		
STATE OF ILLINOIS COUNTY OF KANE	) ) SS. )		
known to me to be the before me this day i instrument as his free	ed, a Notary Public, does he person whose name is subscing person and acknowledge and voluntary act, and as the purposes therein set forth.	ribed in the foregoing ir d that he signed and	nstrument, appeared delivered the said
Given under m	y hand and notarial seal this _	day of	, 2016.
	_	Notary P	ublic
My commission expire	s:		

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STATE OF ILLINOIS
) SS
COUNTY OF KANE
)
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The undersigned, a Notary Public, hereby certifies that Jeffrey R. Magnussen personally known to me to be President of the Village of Hampshire, and Linda Vasquez, personally known to me to be Clerk of the Village of Hampshire, whose names are subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that as such President, and as such Clerk, respectively, he signed and delivered the said instrument as such President of the Village, and she signed and delivered the said instrument as such Clerk of the Village, as his and her free and voluntary act, respectively, and as the free and voluntary act of the Village of Hampshire, for purposes therein set forth.

the village of Hampshire,	for purposes	therein set forth	1.		
Given under my ha	nd and notar	ial seal this	day of_		, 2016.
My commission expires:				Notary Public	

### **LIST OF EXHIBITS**

- A. Plat of Subdivision / Robert Wierec Subdivision, Unit 1
- B. Plat of Subdivision / Robert Wierec Subdivision, Unit 2
- C. Plat of Subdivision / Robert Wierec Subdivision, Unit 3
- D. Plat of Subdivision / Robert Weirec Subdivision, Unit 4
- E. Grant of New Public Utility Easement
- F. Release of 20' Access Easement
- G. Release of CUSD 300 Sewer Easement

# VILLAGE OF HAMPSHIRE

Accounts Payable

### October 20, 2016

The President and Board of Trustees of the Village of Hampshire Recommends the following Warrant in the amount of

## Total: \$485,790.75

To be paid on or before October 25, 2016

Village President:	
Attest:	
Village Clerk:	
Date:	

### DATE: 10/18/2016 TIME: 11:59:16 ID: AP430000.WOW

### VILLAGE OF HAMPSHIRE OPEN INVOICES REPORT

PAGE:

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VENDOR # INVOICE # ITEM DESCRIPTION INVOICE STATUS ACCOUNT NUMBER INV. DATE P.O.# BATCH DUE DATE PROJECT INVOICE AMT/ ITEM AMT

B 9	BLCR			B&KPO	ਲ ਅ 'ਸ	AMABAN
BPGAS 48630616 01 ACCT#4990222749	HEALTH CARE SERVICES  NOV 2016  01 ADM  02 PD  03 STR  04 WTR  05	151818 01 CHAIN SAW	151791 01 NEW CHAIN FOR CHAIN SAW	B & K POWER EQUIPMENT 151790 01 SHARPEN CHAIN SAW	B&F CONSTRUCTION CODE SERVICES 45030 01 INV#45030	AMALGAMATED BANK OF CHICAGO 100916 01 TAX TRANSFER
AB	AB	AB	AB	AB	AB	AB
10/05/2016 100216 10/30/2016 01-002-003-4660 GASOLINE/OIL VENDOR TOTAL:	10/17/2016 100216 10/30/2016 01-001-001-4031 EMPLOYER HEALTH INS. 01-002-001-4031 EMPLOYER HEALTH INS. 01-003-001-4031 EMPLOYER HEALTH INS. 30-001-4031 EMPLOYER HEALTH INS 31-001-4031 EMPLOYER HEALTH INS	09/27/2016 100216 10/30/2016 01-003-003-4680 OPERATING SUPPLIES VENDOR TOTAL:	09/27/2016 100216 10/30/2016 01-003-003-4680 OPERATING SUPPLIES	09/27/2016 100216 10/30/2016 01-003-003-4680 OPERATING SUPPLIES	10/05/2016 100216 10/30/2016 01-000-000-2077 ELGILOY ESCROW VENDOR TOTAL:	10/11/2016 100216 10/30/2016 21-000-000-1060 CASH WITH PAYING AGENT-A VENDOR TOTAL:
1,278.48 1,278.48 1,278.48	20,811.08 1,991.21 9,885.39 4,988.33 688.78 3,257.37	50.95 50.95 185.70	72.75 72.75	62.00 62.00	300.00	270,307.14 270,307.14 270,307.14

### VILLAGE OF HAMPSHIRE

# BOLONNI # GOLNEN	DATE: 10/18/2016 TIME: 11:59:16 ID: AP430000.WOW
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	COCR			CEFL		CAON		BUBR		BPCI	VENDOR #
	COON CREEK SOD FARMS 2413 01 INV#2413	3294 01 INV#3294	3256 01 OIL PAN-REPAIR GATE MA	CENTURION FLEET SERVICES INC 3249 01 INV#3249		CALL ONE  NOV 2016  01 TRANS DESCRPTION #1126416  02 TRANS DESCRPTION #1126417  03 TRANS DESCRPTION #1126418  04 TRANS DESCRPTION #1126419  05 TRANS DESCRPTION #1126420  06 TRANS DESCRPTION #1126422		BUCK BROTHERS, INC. 105110 01 DICSEL MOWER SSA		BENEFIT PLANNING CONSULTANTS, BPCI00128385 01 INV#BPCI00128385	INVOICE # ITEM DESCRIPTION
	AB	ĄВ	AB MAINTENCE	АВ		AB 416 417 6418 6419 6420		АВ		AB	INVOICE
VENDOR TOTAL:	09/30/2016 100216 10/30/2016 31-001-003-4670 MAINTENANCE SUPPLIES	10/07/2016 100216 10/30/2016 01-003-002-4110 MAINTENANCE - VEHICLES VENDOR TOTAL:	09/30/2016 100216 10/30/2016 01-003-002-4110 MAINTENANCE - VEHICLES	09/22/2016 100216 10/30/2016 01-003-002-4110 MAINTENANCE - VEHICLES	VENDOR TOTAL:	10/15/2016 10/30/2016 01-001-002-4230 COMMUNICATION SERVICES 30-001-002-4230 COMMUNICATION SERVICES 01-003-002-4230 COMMUNICATION SERVICES 31-001-002-4230 COMMUNICATION SERVICES 30-001-002-4230 COMMUNICATION SERVICES 01-002-002-4230 COMMUNICATION SERVICES	VENDOR TOTAL:	10/04/2016 100216 10/30/2016 52-001-002-4999 SSA EXPENSES	VENDOR TOTAL:	10/10/2016 100216 10/30/2016 01-001-002-4380 OTHER PROF.SERVICES-VILL	E INV. DATE P.O.# BATCH DUE DATE ACCOUNT NUMBER PROJECT
16.05	16.05 16.05	565.90 565.90 4,261.96	2,890.60	805.46 805.46	961.59	961.59 246.37 79.34 79.34 274.90 274.90 279.34 202.30	222.83	222.83 222.83	115.00	115.00 115.00	INVOICE AMT/

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ELLA		EEI		DOBR		DIWO		> COUNSCDI		CONEEN	VENDOR
ELLA JOHNSON LIBRARY OCT 2016		ENGINEERING ENTERPRISES  OCT 2016  01 HAll28 INV#60583  02 HAl202 INV#60584  03 HAl505 INV#60585  04 HAl509 INV#60586  05 HAl600 INV#60587  06 HAl601 INV#60588  07 HAl604 INV#60589  08 HAl611 INV#60590		DOUG BROX 092816 01 GALCO HOLSTER CLASSIC II		DIESEL WORKS INC. 2550 01 SWEEPER STARTER		COMMUNITY UNIT SCHOOL DISTRICT OCT 2016  01 MONTHLY TRANSITION FEES		CONSTELLATION NEW ENERGY  NOV 2016  01 ACCT#1-BQ1A09 INV#35529936  02 ACCT#1-EI-2889 INV#35609999  03 ACCT#1-EI-1963 INV#35609667  04 ACCT#1-EI-2497 INV#25568481	R # INVOICE # ITEM DESCRIPTION
AB		АВ		AB		AB		AB		AB	INVOICE STATUS
10/18/2016 100216 10/3	VENDOR TOTAL:	10/10/2016  01-000-000-2025  MONTEMAYOR CONST-SECURIT 30-001-002-4360  CALATLANTIC - TUSCANY WO 01-000-000-2059  MM RYAN HOMES - SECURITY 01-001-002-4360  ENGINEERING SERVICES - V 30-001-002-4360  ENGIN.SERVICE/MAPS/ION E 01-000-000-2072  LOVES TRAVEL STOP DEPOSI 01-000-000-2077  ELGILOY ESCROW	VENDOR TOTAL:	09/28/2016 100216 10/3	VENDOR TOTAL:	10/11/2016 100216 10/301-003-002-4110 MAINTENANCE - VEHICLES	VENDOR TOTAL:	10/18/2016 100216 10/3	VENDOR TOTAL:	10/11/2016 30-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES 31-001-002-4260 UTILITIES	ACCOUNT NUMBER
10/30/2016	AL:	10/30/2016	AL:	10/30/2016	AL:	10/30/2016	AL:	10/30/2016	'AL:	10/30/2016	DUE DATE PROJECT
2,289.49	9,773.88	9,773.88 1,380.00 458.63 2,173.50 855.00 87.50 131.25 4,155.00 533.00	169.71	169.71 169.71	976.46	976.46 976.46	70,854.24	70,854.24 70,854.24	5,243.06	5,243.06 39.77 1,501.61 3,500.01 201.67	INVOICE AMT/ ITEM AMT

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		НААПРА							GALL		ENLE			VENDOR #
	431942	HAMPSHIRE AUTO 431925 01		5891901 01	006142423	006102327	006100400	006097572	GALLS, LLC 005885248 01		ENVIRONMENTAL 5986 01		01	INVOICE #
	INV#431942	O PARTS INV#431925		INV#5891901	INV#006142423	INV#006102327	CLEANING KIT RIFLE SHOTGUN	INV#006097572	INV#5153586		LEVERAGE INV#5986		MONTHLY TRANSITION FEES	DESCRIPTION
	AB	AВ		AB	AB	AB	AB	AB	АВ		AB			INVOICE
	09/14/2016 10 31-001-003-4670 MAINTENANCE SUPPLIES	09/14/2016 10 01-003-003-4670 MAINTENANCE SUPPLIES		08/16/2016 01-002-003-4690 UNIFORMS	09/28/2016 01-002-003-4690 UNIFORMS	09/21/2016 01-002-003-4690 UNIFORMS	09/21/2016 01-002-003-4680 OPERATING SUPPLIES	09/21/2016 01-002-003-4690 UNIFORMS	08/15/2016 01-002-003-4680 OPERATING SUPPLIES		08/24/2016 31-001-003-4680 OPERATING SUPPLIES		61-001-004-4800 LIBRARY TRANS-ELLA	E INV. DATE P.O.#
VENDOR TOTAL:	0216	0216	VENDOR :	100216	100216	100216	100216	100216	100216	VENDOR TOTAL:	100216	VENDOR TOTAL:	A JOHNS	BATCH
COTAL:	10/30/2016	10/30/2016	TOTAL:	10/30/2016	10/30/2016	10/30/2016	10/30/2016	10/30/2016	10/30/2016	TOTAL:	10/30/2016	TOTAL:		DUE DATE PROJECT
68.46	4.72 4.72	63.74 63.74	978.68	141.99 141.99	69.99	338.90 338.90	30.93 30.93	359.93 359.93	36.94 36.94	275.47	275.47 275.47	2,289.49	2,289.49	INVOICE AMT/

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IPODBA IPO/DBA	IIMC INTERNATIONAL 2017 01	HYIN HYPERSTITCH, 18990 01	HDSUWA HD SUPPLY G194604	HAPD HAMPSHIRE OCT 2016	HAFD HAMPSHIRE OCT 2016	НАСН НАСН СОМ 10137702	VENDOR # INVOICE
	ATIONAL INSTITUTE OF 01 ANNUAL MEMBERSHIP FEE THROUGH	TITCH, INC 01 INV#18990	PLY WATERWORKS LTD 4 01 INV#G194604	IRE PARK DISTRICT 16 01 MONTHLY TRANSITION FEES	IRE FIRE PROTECTION 16 01 MONTHLY TRANSITION FEES	COMPANY 7702 01 INV#10137702	# ITEM DESCRIPTION
	AB	AB	AВ	AB	AB	AB	STATUS
	09/22/2016 01-001-002-4430 DUES	10/05/2016 01-002-003-4690 UNIFORMS	09/28/2016 30-001-005-4960 METERS/EQUIPMENTS	10/18/2016 62-001-004-4800 FARK TRAN FEE - DJ	10/18/2016 63-001-004-4800 FIRE TRAN - DIST ‡	10/05/2016 31-001-003-4680 OPERATING SUPPLIES	ACCOUNT NUMBER
VENDOR TOTAL:	100216	100216 10/30/ VENDOR TOTAL:	100216 09/28/ VENDOR TOTAL:	100216 DIST #30 VENDOR	100216 #300 VENDOR	100216 S	BATCH
TOTAL:	09/22/2016	10/30/2016 TOTAL:	09/28/2016 TOTAL:	10/30/2016 TOTAL:	10/30/2016	100216 10/30/2016 VENDOR TOTAL:	DUE DATE PROJECT
160.00	160.00 160.00	240.34 240.34 240.34	6,467.42 6,467.42 6,467.42	7,390.40 7,390.40 7,390.40	14,473.34 14,473.34 14,473.34	153.37 153.37 153.37	INVOICE AMT/

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MECO	MARSCH		LENE		K&MTI			IPODBA		VENDOR #
MEDIACOM 101716	MARK SCHUSTER P.C.  OCT 2016  01 100.001 MISCELLANEOUS MATTERS  02 100.002 MEETINGS  03 100.007 PROSECUTION  04 100.009 LIQUOR COMMSSION  05 100.041 POLICE DEPARTMENT  06 100.139 ROBERT WIEREC SUBDIVIS  07 100.134 DUI PROSECUTION  08 100.175 LOVE'S TRAVEL CENTER  09 100.178 PARACHA  10 100.179 ELM STREET TOWER		LEXISNEXIS RISK SOLUTION 1581041-20160930 01 INV#1581041-20160930		K & M TIRE - CHICAGO 421270528 01 INV#421270528 SQUAD 82		585536-0 01 INV#585536-0	IPO/DBA CARDUNAL OFFICE SUPPLY 585526-0 01 INV#585526-0	01 INV#585272-0	INVOICE # ITEM DESCRIPTION
AB	S		AB		AB		AB	AB		INVOICE
10/09/2016	10/03/2016 01-001-002-4370 LEGAL SERVICES - 01-001-002-4370 LEGAL SERVICES - 01-001-002-4370 LEGAL SERVICES - 01-001-002-4370 LEGAL SERVICES - 01-002-002-4370 LEGAL SERVICES - 01-002-002-4370 LEGAL SERVICES - 01-002-002-2073 ROBT WIEREC SUBDI 01-002-002-4370 LEGAL SERVICES 01-000-000-2072 LOVES TRAVEL STOP 01-000-000-2074 479 ENTERPRISES - 01-001-002-4370 LEGAL SERVICES -		10/30/2016 09-001-006-4800 EVIDENCE RELATED		09/06/2016 01-002-002-4100 MAINTENANCE - BLDG		10/07/2016 01-001-003-4650 OFFICE SUPPLIES	10/07/2016 01-001-003-4650 OFFICE SUPPLIES	01-001-003-4650 OFFICE SUPPLIES	ACCOUNT NUMBER
100216 10/30/2016	100216 10/30/2016 DES - VILLAGE DES - VILLAGE DES - VILLAGE DES - VILLAGE SUBDIVISION SUBDIVISION DES STOP DEPOSI SES - DEPOSI SES - VILLAGE VENDOR TOTAL:	VENDOR TOTAL:	100216 10/30/2016 EXPENSE	VENDOR TOTAL:	100216 10/30/2016 )G	VENDOR TOTAL:	100216 10/30/2016	100216 10/30/2016		BATCH DUE DATE PROJECT
65.90	8,749.95 1,356.10 429.75 646.00 66.85 47.75 217.50 280.50 2,979.50 551.00 2,175.00	50.00	50.00 50.00	232.42	232.42 232.42	126.78	7.92 7.92	10.55	108.31	INVOICE AMT/ ITEM AMT

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		OEIP		NICOR		WEIL		MENA			VENDOR #
4988	4987	OEI PRODUCTS 4970 01 02 03		NICOR 101416		METLIFE NOV 2016		MENARDS - 33213			INVOICE #
	01	JCTS 01 02 03 04		01		01 02 03 04				01	# ITEM
	HEAVY DUTY RAIN GEAR & GLOVES	DAVE UNIFORM BILL UNIFORM LARRY UNIFORM GARRETT UNIFORM		ACCT#66-55-16-4647 5 ACCT#19-61-05-1000 0 ACCT#87-56-68-1000 5		ADM PD STR WTR WTR		SYCAMORE  01 1-7/8 SDS-MAX ROTARY HAM  02 1-7/8 SDS-MAX ROTARY HAM  03 1-7/8 SDS-MAX ROTARY HAM		ACCT#8384912380000096	DESCRIPTION
AB	AB	AB		AB		AB		AB			INVOICE STATUS
09/21/2016	09/30/2016 01-003-003-4680 OPERATING SUPPLIES	09/21/2016 01-003-003-4690 UNIFORMS-RENTAL 01-003-003-4690 UNIFORMS-RENTAL 01-003-003-4690 UNIFORMS-RENTAL 01-003-003-4690 UNIFORMS-RENTAL		10/14/2016 31-001-002-4260 UTILITIES 31-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES		10/17/2016 01-001-001-4033 EMPLOYER DENTAL 01-002-001-4033 EMPLOYER DENTAL 01-003-001-4033 EMPLOYER DENTAL 30-001-001-4033 EMPLOYER DENTAL 31-001-001-4033 EMPLOYER DENTAL		10/10/2016 31-001-003-4670 MAINTENANCE SUPPLI 30-001-003-4670 MAINTENANCE SUPPLI 01-003-003-4680 OPERATING SUPPLIES		01-001-002-4230 COMMUNICATION S	ACCOUNT NUMBER INV. DATE P.O.#
100216 1	100216	100216	VENDOR T	100216 0	VENDOR TOTAL:	100216 INS. INS. INS. INS	VENDOR T	100216 ES	VENDOR T	SERVICES	ВАТСН
10/30/2016	10/30/2016	10/30/2016	TOTAL:	09/26/2018	OTAL:	10/30/2016	TOTAL:	10/30/2016	TOTAL:		DUE DATE PROJECT
299.40	798.85	819.95 287.23 153.37 105.63 273.72	317.52	317.52 86.28 23.42 207.82	1,874.80	1,874.80 75.04 1,074.76 413.09 82.75 229.16	799.00	799.00 199.75 199.75 399.50	65.90	65.90	INVOICE AMT/ ITEM AMT

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360.00	100216 10/30/2016	09/26/2016	AB		9346	
568.75 568.75	100216 10/30/2016	09/23/2016 1 01-003-002-4270 STREET LIGHT MAINT.	АВ	INV#9338	9338 01	
255.00 255.00	100216 10/30/2016	09/23/2016 01-003-002-4270 STREET LIGHT MAINT.	АВ	INV#9337	9337 01	
483.75 483.75	100216 10/30/2016	09/23/2016 01-003-002-4270 STREET LIGHT MAINT.	AB	IC, INC INV#9336	O'SHEA ELECTRIC, 9336 01 IN	OSEL
61.56	VENDOR TOTAL:					
4.29	100216 10/30/2016	09/29/2016 01-002-003-4650 OFFICE SUPPLIES	AB	INV#867869207001	867869207001 01	
57.27 57.27	100216 10/30/2016	09/28/2016 01-002-003-4650 OFFICE SUPPLIES	АВ	INV#867869016001	OFFICE DEPOT 867869016001 01	OFDE
-18.84 -18.84	100216 10/30/2016	10/05/2016 01-002-003-4650 OFFICE SUPPLIES	АВ	INV#867621343001 CREDIT	867621343001 01	
18.84 18.84	100216 10/30/2016	10/29/2016 01-002-003-4650 OFFICE SUPPLIES	АВ	INV#867620683001	OFFICE DEPOT 867620683001 01	OFDE
2,494.65	VENDOR TOTAL:					
576.45 288.45 288.00	100216 10/30/2016	09/21/2016 30-001-003-4690 UNIFORMS 31-001-003-4690 UNIFORMS	АВ	INV#4989 INV#4989	OEI PRODUCTS 4989 01 02	OEIP
149.70	IES I	31-001-003-4670 MAINTENANCE SUPPLIES		INV#4988 INV#4988	01 02	
INVOICE AMT/	BATCH DUE DATE PROJECT	E INV. DATE P.O.#	INVOICE	DESCRIPTION	# INVOICE # ITEM	VENDOR #

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	RAOH			QUCO		PHCE		PETPRO		PEBASO			VENDOR #
1657008-IN	RAY O'HERRON CO., INC 1655316-IN 01 INV#1655316-IN		9214271 01 INV#9214271 02 INV#9214271 03 INV#9214271	QUILL CORPORATION 8640263 01 MISC. SUPPLIES		PHENOVA CERTIFIED REFERENCE 227912 01 INV#227912		PETERSEN FUELS INC. SEPT 2016 01 STREETS 02 SSA 03 SEWER		PETER BAKER & SON CO. 13382 01 PATCH END OF WASHINGTON		01 INV#9346	INVOICE # ITEM DESCRIPTION
AB	AB		AB	AB		АВ		AB		АВ			INVOICE
10/11/2016	10/03/2016 01-002-003-4690 UNIFORMS		09/16/2016 01-003-003-4650 OFFICE SUPPLIES 31-001-003-4650 OFFICE SUPPLIES 30-001-003-4650 OFFICE SUPPLIES	08/26/2016 01-003-003-4680 OPERATING SUPPLIES		10/22/2016 31-001-002-4380 OTHR PROF. SERVI		09/30/2016 01-003-003-4660 GASOLINE/OIL 52-001-002-4999 SSA EXPENSES 31-001-003-4660 GASOLINE - OIL		09/25/2016 01-003-002-4130 MAINTENANCE - ST		01-003-002-4270 STREET LIGHT MAINT.	E INV. DATE P.O.#
100216 10/30/2016	100216 10/30/2016	VENDOR TOTAL:	100216 10/30/2016	100216 10/30/2016 ES	VENDOR TOTAL:	100216 10/30/2016 SERVICES	VENDOR TOTAL:	100216 10/30/2016	VENDOR TOTAL:	100216 10/30/2016 STREETS	VENDOR TOTAL:	NT.	BATCH DUE DATE PROJECT
156.99	23.04	353.91	136.31 - 68.31 34.00 34.00	° 217.60 217.60	120.65	120.65	804.18	804.18 532.94 259.24 12.00	251.86	251.86 251.86	1,667.50	360.00	INVOICE AMT/ ITEM AMT

### VILLAGE OF HAMPSHIRE OPEN INVOICES REPORT

SUBLAB SUBURBAN LI 138292	STARK STARK SON 52290 0.		STAINS STANDARD I		SEIG SEIGLE'S C		6164	RKQUSE RK QUALITY 5885		RAOH RAY O'HERRON 1657878-IN 01		VENDOR # INVOICE #	DATE: 10/18/2016 TIME: 11:59:16 ID: AP430000.WOW
LABORATORIES, INC	N TRENCHING, INC.		INSURANCE COMPANY  01 ADM 02 PD 03 STR 04 WTR 05 SWR		CABINET CENTER, LLC		01 INV#6164	SERVICES 01 INV#5885		ON CO.,INC 1 01 INV#1657878-IN	01 INV#1657008-IN	TEM DESCRIPTION	
AB	AB		AB		AB		AB	AB		АВ		INVOICE	VILI
09/15/2016 100216 10/30/2016	09/30/2016 100216 10/30/2016 30-001-002-4160 MAINT. UTILITY SYSTEM VENDOR TOTAL:	VENDOR TOTAL:	10/17/2016 01-001-001-4035 EMPLOYER LIFE INS. 01-002-001-4035 EMPLOYER LIFE INS. 01-003-001-4035 EMPLOYER LIFE INS. 30-001-001-4035 EMPLOYER LIFE INS 31-001-001-4035 EMPLOYER LIFE INS	VENDOR TOTAL:	10/18/2016 100216 10/30/2016 01-001-004-4785 SALES TAX INCENTIVE AGRE	VENDOR TOTAL:	10/14/2016 100216 10/30/2016 01-002-002-4110 MAINTENANCE - VEHL.	08/31/2016 100216 10/30/2016 01-002-002-4110 MAINTENANCE - VEHL.	VENDOR TOTAL:	10/14/2016 100216 10/30/2016 01-002-003-4690 UNIFORMS	01-002-002-4100 MAINTENANCE - BLDG	E INV. DATE P.O.# BATCH DUE DATE ACCOUNT NUMBER PROJECT	VILLAGE OF HAMPSHIRE OPEN INVOICES REPORT
88.50	1,155.00 1,155.00 1,155.00	273.43	273.43 28.29 179.13 37.72 9.43 18.86	35,413.30	35,413.30 35,413.30	60.04	29.14	30.90	384.01	203.98	156.99	INVOICE AMT/ ITEM AMT	PAGE: 10

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TRUG	TRCOPR	THSC	THMI	TEME	SUBLAB	VENDOR #
TRUEGREEN #2749  SEPT 2016  01 INV#54697867  02 INV#54697748  03 INV#54683079  04 INV#54697815	TRAFFIC CONTROL & PROTECTION 87892 01 NO PARKING ON WHITE OAK & PANA	THERESA SCHILTZ 101116 01 REIMBURSEMENT-DAMEGED FENCE	THIRD MILLENNIUM INC.  19960  01 PAST DUE UTILITY BILLS  02 PAST DUE UTILITY BILLS  03 PAST DUE UTILITY BILLS	TESSENDORF MECHANICAL SERVICE 18401 01 INV#18401	SUBURBAN LABORATORIES, INC 138785 01 INV#138785	INVOICE #  ITEM DESCRIPTION  01 INV#138292
AB	AB A	AB	AB	АВ	AB	INVOICE STATUS
09/26/2018 52-001-002-4920 SSA#2 52-001-002-4920 SSA#2 52-001-002-4921 SSA#10 52-001-002-4923 SSA#3	09/29/2016 01-003-002-4130 MAINTENANCE - ST	08/31/2016 52-001-002-4931 SSA#11	10/11/2016 100216 31-001-002-4340 PRINTING - ADVERTISING 30-001-002-4340 PRINTING/ADVERTISING/FOR 29-001-002-4340 PRINTING	09/28/2016 31-001-002-4120 MAINT. EQUIP	09/30/2016 1 30-001-002-4380 OTHR PROF. SERVICES	ACCOUNT NUMBER  31-001-002-4380 OTHR PROF. SERVICES
100216 09/26/2018	100216 10/30/2016 STREETS VENDOR TOTAL:	100216 10/30/2016 VENDOR TOTAL:	100216 10/30/2016 ADVERTISING VERTISING/FOR VENDOR TOTAL:	100216 10/30/2016 VENDOR TOTAL:	100216 10/30/2016 CES VENDOR TOTAL:	BATCH DUE DATE PROJECT
18 3,934.35 180.00 61.00 184.00 50.00	123.65 123.65 123.65	16 500.00 500.00	16 320.63 106.87 106.88 106.88	1,460.35 1,460.35 1,460.35	146.50 146.50 235.00	TE INVOICE AMT/ T ITEM AMT

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				USBL			TRUN			VENDOR #
078953	078902	068833	060548	USA BIU 058585		7269	TREES U			INVOICE
	01	01	01	BLUEBOOK 85		01	UNLIMITED 01 H		05 06 07 08 09 110 111 113 114 115 116	TTEM
	ALUM & POLYMER PUMPING ACCESSO	INV#068833 CREDIT	INV#060548	INV#058585		HAZARDOUS TREES	ED HAZARDOUS TREES		INV#54690085 INV#54690089 INV#54690091 INV#54651800 INV#54690098 INV#54698209 INV#54668257 INV#54662257 INV#54662257 INV#54662078 INV#54683078 INV#54683078 INV#54683078 INV#5469101 INV#5469101 INV#5469101 INV#5469101 INV#5469101	DESCRIPTION
AB	AB	AB	AB	AB		AB	AB			INVOICE
10	10 31-001-003-4670	05 31-001-003-4670	09 31-001-003-4670	31-001-003-4680		01-003-002-4160	01-003-002-4160		52-001-002-4931 52-001-002-4931 52-001-002-4931 52-001-002-4931 52-001-002-4931 52-001-002-4931 52-001-002-4931 52-001-002-4931 52-001-002-4931 52-001-002-4931 52-001-002-4931 52-001-002-4933 52-001-002-4933 52-001-002-4933 52-001-002-4933	ACCOUNT NUMBER
10/06/2016	10/06/2016 MAINTENANCE SUPPL	09/23/2016 MAINTENANCE SUPPI	09/14/2016 MAINTENANCE SUPPI	09/13/2016 OPERATING SUPPLIES		09/26/2016 MAINTENANCE-TREE	09/27/2016 MAINTENANCE-TREE		SSA#6 SSA#6 SSA#7 SSA#8 SSA#11 SSA#11 SSA#11 SSA#11 SSA#11 SSA#11 SSA#11 SSA#11 SSA#12 OR PARK MAINTENANCE	INV. DATE P.O.#
100216	100216 SUPPLIES	100216 SUPPLIES	100216 SUPPLIES	100216	VENDOR	100216 REMOVAL	100216 REMOVAL	VENDOR	ACE & IM	BATCH
10/30/2016	10/30/2016	10/30/2016	10/30/2016	10/30/2016	TOTAL:	10/30/2016	10/30/2016	TOTAL:		DUE DATE
. \$16.82	709.40 -709.40	-655.95	182.96 182.96	738.14 738.14	1,500.00	750.00 750.00	750.00	3,934.35	358.00 541.00 181.00 142.00 82.00 62.35 60.00 220.00 161.00 747.00 82.00 557.00	INVOICE AMT/

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DATE: 10/18/2016 TIME: 11:59:16 ID: AP430000.WOW

VILLAGE OF HAMPSHIRE OPEN INVOICES REPORT

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	dSA	VICH		VENDOR #
	VISION SERVICE PLAN (IL) NOV 2016 01 ADM 02 PD 03 STR 04 WTR 05 SWR	VIKING CHEMICAL COMPANY 38040 01 INV#38040	01 POLYMER PUMP HEAD REPLACEMENT	INVOICE #  ITEM DESCRIPTION
	АВ	AB	ENT	INVOICE
	10/ 01-001-001-4037 01-002-001-4037 01-003-001-4037 130-001-001-4037 31-001-001-4037	30-001-003-4680	31-001-003-4670	ACCOUNT NUMBER
TOTAL A	10/17/2016 1C EMPLOYER VISION INS.	10/04/2016 OPERATING SUPPLIES	MAINTENANCE SUPPLIES	INV. DATE P.O.#
VENDOR TOTAL: TOTAL ALL INVOICES:	100216 10/30/2016 48. 48. 48.	100216 10/30/2016	ES VENDOR TOTAL:	BATCH DUE DATE PROJECT
235.34 485,790.75	235.34 22.46 127.44 .49.06 9.98	2,959.45 2,959.45 2,959.45	316.82	INVOICE AMT/