

**AGENDA**  
**HAMPSHIRE LIQUOR COMMISSION MEETING**  
**October 4, 2018**  
**6:00 P.M.**

- 1. Call to Order.**
- 2. Establish Quorum.**
- 3. Approve Meeting Minutes of July 5, 2018.**
- 4. Review Liquor Application Blocks Grocery Store**
- 5. Outdoors Famer Market October 19- Sell liquor from Tuscan Sun Wine & Spirit.**
- 6. Other Business**
- 7. Adjournment.**

## HAMPSHIRE LIQUOR COMMISSION

July 5, 2018

Village President Jeff Magnussen, Chairman, called the meeting to order at 6:15 p.m.  
Present: Trustee Klein, Kraus

Also present: Dan from Early Times

Trustee Klein moved, to approve the minutes for June 21, 2018.

Seconded by Kraus  
Motion carried by voice vote  
Ayes: All  
Nays: None  
Absent: None

The set up for this event is the same no changes- if for any reason they can't have it at Seyller Park the backup is Town Place Road & State Street (where Coon Creek Country Days was held)

Trustee Kraus moved, to approve Class- G Special Event, contingent upon Certificate of liability and surety bond to be delivered to the clerk.

Seconded by Klein  
Motion carried by roll call vote  
Ayes: Klein, Kraus, Magnussen  
Nays: None  
Absent: None

No one was here to represent Sofia's Mexican Grill.  
Trustee Klein moved to table Sofia's Mexican Grill Class C-5 license

Seconded by Kraus  
Motion carried by voice vote  
Ayes: All  
Nays: None  
Absent: None

They would like to sell beer and wine only with no carry out.

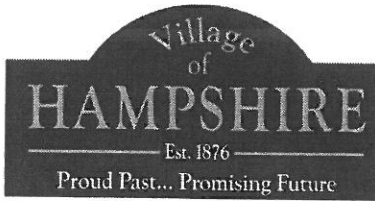
### Adjournment

Trustee Kraus moved, to adjourn the Liquor Commission meeting at 6:28 p.m.

Seconded by Trustee Klein  
Motion carried by voice vote  
Ayes: All  
Nays: None  
Absent: None

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Jeffrey R. Magnussen, Village President



234 S. State Street  
Hampshire, IL 60140

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APPLICATION FOR ALCOHOLIC LIQUOR

DATE: 10-2-2018

NAME OF BUSINESS: Block's Food and Liquor SALES TAX ID: \_\_\_\_\_

NAME OF APPLICANT: Mital R Patel

ADDRESS OF BUSINESS: 199 Maple Place, Hampshire IL 60140

BUSINESS PHONE NO.: TBD

MAILING ADDRESS: Same

TO: Local Liquor Control Commission  
Village of Hampshire, Illinois

Pursuant to the provisions of Chapter IIIV, Alcoholic Liquor Regulations, of the Municipal Code of Hampshire, Illinois, as amended, and pursuant to Chapter 43 of the Illinois Revised Statutes, as amended, the undersigned hereby makes application for an Alcoholic Liquor License as follows:

1. License Class and Annual Fee (check one):

- |                              |                              |
|------------------------------|------------------------------|
| _____ Class A-1 - \$1,500.00 | _____ Class C-4 - \$1,500.00 |
| _____ Class A-2 - \$1,250.00 | _____ Class D - \$1,750.00   |
| _____ Class B-1 - \$1,500.00 | _____ Class E - \$1,750.00   |
| _____ Class B-2 - \$1,500.00 | _____ Class F - \$1,500.00   |
| _____ Class C-1 - \$1,500.00 | _____ Class G - \$ 75.00     |
| _____ Class C-2 - \$1,500.00 | _____ Class H- \$ 500.00     |
| _____ Class C-3 - \$1,750.00 | _____ Class I- \$ 500.00     |

2. License Period:

Commencing on January 1, \_\_\_\_\_ and ending December 31, \_\_\_\_\_ or  
Commencing on \_\_\_\_\_ and ending December 31, \_\_\_\_\_

3. Type of Business Entity (check one):

- |                                      |   |
|--------------------------------------|---|
| <input type="checkbox"/> Individual  | <input checked="" type="checkbox"/> Corporation |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Other (specify)        |

4. The following information must be provided with respect to any and all individual owners, partners, corporate officers, corporate directors, resident managers, and, if a corporation, all persons owning directly or beneficially more than 5% of the corporation stock:

NOTE: Full names must be listed with middle initials. Furthermore, the applicant must notify the Local Liquor Control Commission of change in the partnership, officers, directors, persons holding directly or beneficially more than 5% in interest of the stock or ownership interest, or managers of the establishment within ten (10) days of said change.

Name: Mital R. Patel  
BIRTHDAY: 10-3-1975  
HOME ADDRESS: 211 Burnside Circle Bartlett IL 60103  
DRIVERS LICENSE# P 340-5567-5882 HOME PHONE# 1030-770-0454  
BUSINESS STATUS: grocery store + liquor (Block's Food and Liquor)  
PERCENTAGE OF STOCK HELD: 95%

Name: \_\_\_\_\_  
BIRTHDAY: \_\_\_\_\_  
HOME ADDRESS: \_\_\_\_\_  
DRIVERS LICENSE# \_\_\_\_\_ HOME PHONE# \_\_\_\_\_  
BUSINESS STATUS: \_\_\_\_\_  
PERCENTAGE OF STOCK HELD: \_\_\_\_\_  
(If additional space is required, please attach a separate sheet of paper)

5. Is the applicant a citizen of the United States? yes  
If naturalized, state date and place of naturalization: South Dakota, Sioux Falls Aug. 2, 1996

If an Illinois corporation, state date of corporation: Paramguru 9 LLC 9/24/2018  
If a foreign corporation, state date qualified to transact business in Illinois pursuant to the Illinois Business Corporation Act. \_\_\_\_\_

6. State the character of the applicant's business, and in case of a corporation, the objects for which it was formed. For operations of Block's Food and Liquor
7. State the location and physical description of the premises which is to be operated under such license and the nature of the business at such location. location 199 Maple Pkce Hampshire IL 60140. Grocery plus liquor
8. State whether the applicant has ever had a liquor license issued by the Federal government, any State government or any municipality. N/A  
If answer is in the affirmative, state the name of the licensing unit of government, when and where said of license was issued. \_\_\_\_\_

9. Has the applicant ever had any previous liquor license revoked? N/A Never issued  
If answer is in the affirmative, state the date and reason for such revocation. \_\_\_\_\_

10. Has the applicant and the designated managers read and do they understand and agree not to violate any of the liquor laws of the United States, the State of Illinois or any of the ordinances of the Village of Hampshire in conducting business? yes

11. State whether all individual owners, partners, officers, directors, persons holding more than 5% of the corporate stock have been fingerprinted by the Illinois State Police and, if so the date thereof. yes 9/26/18 Village of Hampshire

Note: This application will remain incomplete and will not be considered until question #11 can be answered in the affirmative.

12. State the name of the person who will generally be managing the ongoing affairs of this business at these premises. Sandip V. Patel

State whether said manager has been fingerprinted by the Illinois State Police and, if so the date thereof. yes 9/26/2018 Village of Hampshire

Note: This application will remain incomplete and will not be considered until question #12 can be answered in the affirmative.

13. Has the applicant attached Surety Bond and Certificate of Liability Insurance to this application or already furnished it to the Village?

14. If the applicant does not own the premises for which the license is sought, does the applicant have a lease for the full period for which the license is to be issued? owned  
If the answer is in the affirmative, attach a copy of said lease to the application.

15. State whether the applicant has ever been convicted of a felony offense under any Federal or State law? NO

16. State whether the applicant has ever been convicted of a violation of any Federal or State law concerning the manufacture, possession or sale of alcoholic liquor? NO

17. State whether a Federal Gaming Device Stamp or Federal Wagering Stamp has been issued to the applicant, the premises, or to any corporation in which the applicant holds 5% or more Stock? NO

If answer is in the affirmative, has the stamp been issued for any portion or all of the time to be covered by this applicant? \_\_\_\_\_

18. Is the premises within 100 feet of any real property of any church, school, hospital, home for the aged or indigent persons or for veterans, their wives or children, or any military or naval station? NO

19. Are the premises for which license is herein applied for a store or other place of business where the majority of customers are minors of school age or where the principal business transacted consists of school books, school supplies, food, lunches or drinks for such minors? \_\_\_\_\_

20. Does the applicant understand and agree that during the license period, any violation of Federal, State or Village laws and ordinances will be referred to the Local Liquor Control Commission and that such violation may result in the suspension or revocation of said license? yes
21. Does the applicant understand and agree that members of the Local Liquor Control Commission and/or Hampshire Police Department shall have the authority to enter at any time upon the premises licensed hereunder to determine whether any State or Village laws and ordinances have been or are being violated, and at such time to examine the premises of said licensee in connection therewith? yes
22. Does the applicant understand and agree that a license shall be purely a personal privilege, and shall not constitute property, nor shall it be subject to attachment, garnishment or execution, nor shall it be alienable or transferable, voluntarily or involuntarily, or subject to being encumbered or hypothecated? yes
23. (If applying for other classes except Class B-1 and B-2): Does the applicant understand that the acceptability of all entertainment shall be subject to review by the Local Liquor Control Commission? \_\_\_\_\_  
 On the attached addendum for Entertainment, please list and briefly describe, any and all entertainment to be provided in your establishment during the period of this license. (If any additional entertainment is planned during the period of this license, such entertainment must be listed and described for, and approved by, the Hampshire Liquor Commission prior to being conducted or performed. Additional entertainment forms are available at the Office of the Village Clerk.

SIGNATURE OF APPLICANT (S)  
 CORPORATION SIGNATURES

INDIVIDUAL OR PARTNERSHIP SIGNATURES

Pres. Mital. Patel

[Signature]

Sec. \_\_\_\_\_

\_\_\_\_\_

STATE OF ILLINOIS )  
 ) SS  
 County of COOK )

The undersigned swears that all statements are true and correct.

[Signature]

CORPORATE SEAL



Subscribed and sworn to before me this 2nd day of OCTOBER, 2018.

[Signature]

Notary Public